

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90803
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6888

MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

445091

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto *X*

existing under the laws of *X*, a corporation organized and
(herein "Assignee"), whose address is

a certain Mortgage dated 9/23/98, made and executed by
STEPHEN W. BOTTCHEN, and, CECILIA M. BOTTCHEN, Husband and Wife

X THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 8128, Chicago, Illinois 60670-0128

to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION and given to secure
payment of NINETY NINE THOUSAND SIX HUNDRED & 00/100 (\$ 99,600.00)
(Include the Original Principal Amount and Maturity Date of Note(s))

October 1 2013

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 193-4054) of the LAND Records of Shelby
County, State of Alabama Recorded 10/14/98, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/05/98

Witness

Witness

Attest

Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

tel. no: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE

FORGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS

DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH

OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY

FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 10/05/98

NOTARY PUBLIC RENEE BELLEN

MY COMMISSION EXPIRES:

JANUARY 17, 2001

Inst # 1999-29112

FNMA - Multistate/2 Assignment of Mortgage

11/95

995M2L (9605)

VMP MORTGAGE FORMS - (800)521-7291

07/12/1999-29112
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NWS 11.00



EXHIBIT "A" LEGAL DESCRIPTION

Lot 76, Block 1, according to Cahaba Valley Estates, Third Sector, as recorded in Map Book 5, Page 107, in the Probate Office of Shelby County, Alabama.

Inst # 1999-29112

07/12/1999-29112

10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 NWS 11.00

SMS 200