

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #:378155 "GRAY" Lender ID:2118/235667757 Shelby, Alabama

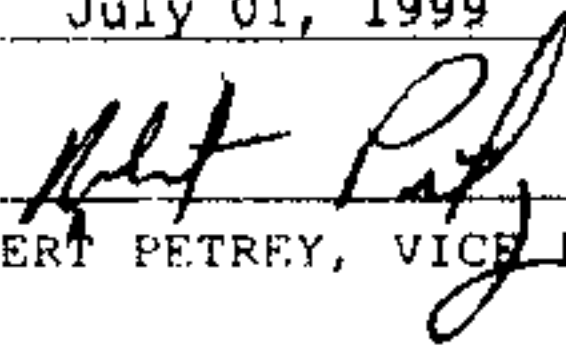
KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 03/27/1998, made and executed by  
JAMES KENT GRAY AND JULIE GRAY, HUSBAND AND WIFE to secure payment of the  
principal sum of \$164,700.00 plus interest, originally to MORTGAGE AMERICA,  
INC., in the County of SHELBY and the State of ALABAMA, Recorded 04/01/1998 as  
Instrument No. 1998-11505 Mortgage Book N/A, Page N/A, is now Paid and  
Satisfied, and is therefore discharged.

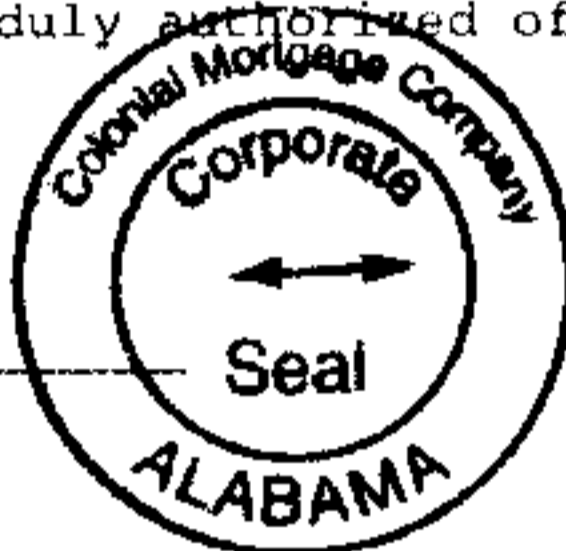
Property Address: 106 Oakview Lane, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company  
On July 01, 1999

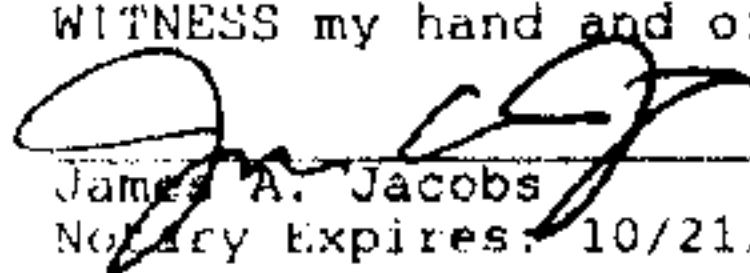
By:   
ROBERT PETREY, VICE PRESIDENT

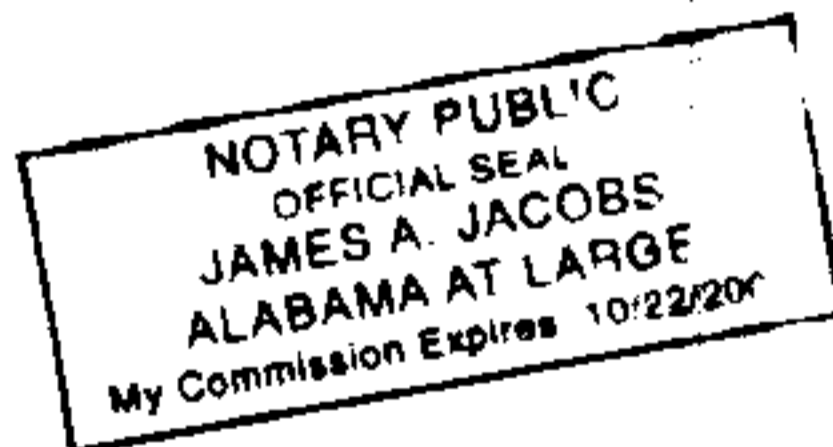


STATE OF Alabama  
COUNTY OF Montgomery

On July 01, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Robert Petrey, Vice  
President, who is signed to the foregoing document and who is known to me,  
acknowledged before me on this day, that being informed of the contents of said  
instrument, he as such officer(s) and with full authority, executed the same  
voluntarily for and as the act of said corporation, on the day the same bears  
date.

WITNESS my hand and official seal,

  
James A. Jacobs  
Notary Expires: 10/21/2001



Document Prepared By:  (This area for notarial seal)  
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL 36103-5628 334-833-3178  
ALC-18990701-0020 AL SHELBY SHELBY AL BAT. 4803/378155 OKALDOM1

Inst # 1999-29108

07/12/1999-29108  
10:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50