| THIS INSTRUMENT PREPARED BY  | Y: (NAME)_                                     | Brenda Br   | roome, Birmi<br>Bank                                | ingham Real Estat                                       | e Banking  |
|--|--|---|---|---|--|
| •  |  | el5 South   | 20th Street   | t <u> </u>  | J '  |
|  | (AUDMES  | Birmingha   | am, Alabama   | 35233   |  |
| BTATE OF ALABAMA   | )  | PAR   | TIAL RELEAS   | SE OF RECORDED  | LIEN   |
| COUNTY OF SHELBY   | )  |   |   |   |  |
| KNOW ALL MEN BY THESE  | PRESENTS, T                                    | Γhat, Compas⊧   | s Bank, a corpor                                    | ration, does hereby relea                               | ase from the lien of that                              |
| MINOR MET MEN BY THE   | Grevator                                       | ne Cove, L  | ,LC   |   |  |
| certain mortgage executed by   |  |   |   | onMay 1   | 8, 1998  |
| which said mortgage was recorded   | d in the office of                             | of the Judge o  | f Probate Court                                     | of <u>Shelby</u>  | County,  |
| Alabama, inInstrument N  | umber  | ABORN NO.   | 1998-18414  | 4, Page No  | <u> </u>   |
| (and assigned to   |  | in  |   | Book No   |  |
| Page No  |  |   |   |   |  |
| Lot 75, according to the Map Book 25, Pages 38 A                               | A & B, in                                      | the Proba   | te Office o   | f Shelby County,  | Alabama.   |
|  |  |   |   | 1999-28966  |  |
|  |  | 1   | 07/09/19:<br>2:03 PM  <br>SMELBY COUNTY J<br>001 CM | 99-28966<br>CERTIFIED<br>BOX OF PROPATE<br>8,50         |  |
| said mortgage shall continu  | e in full force (                              | and effect with   | respect to the o                                    | ther property covered th                                | ereby.   |
| In Witness Whereof, Compa  | iss Bank, a co                                 | rporation, has  | caused these pr                                     | resents to be executed t                                | his /th day of   |
| J <u>uly</u>   |  | , 19 <u>99</u>  |   |   |  |
| •  |  |   | Compass Ban<br>By                                   | k MM J.   |  |
| STATE OF ALABAMA   | )  |   |   |   |  |
| COUNTY OF JEFFERSON  | i }  |   |   |   |  |
|  | outin in and                                   | to- eaid Count  | v in said State. h                                  | ereby certify that                                      | <u>.,</u>  |
|  | PUDNO, IN AIRU                                 | TOTAL MICHIEL E TENTILE                                       | THE CHARGE CONTRACTOR OF                            | <del>•</del>  |  |
| I, the undersigned Notary I  |  | or said Count   | se name as  | Vice President  | o  |
| John M. McOueen  |  | who   | se name as  | Vice President  | <u> </u>   |
| John M. McQueen  Compass Bank, a corporation,                                  | is signed to th                                | who   | se name as  | Vice President<br>ho is known to me, ackn               | owiedged before me on thi                              |
| John M. McOueen  | is signed to the                               | who<br>ne foregoing in<br>the instrument,                     | se name as<br>estrument, and w                      | Vice President<br>ho is known to me, ackn               | owiedged before me on thi                              |
| John M. McQueen  Compass Bank, a corporation,  day that, being informed of the | is signed to the contents of the and as the ac | who<br>ne foregoing in<br>the instrument,<br>ct of said corpo | se name as strument, and wi                         | Vice President  ho is known to me, ackn  as such office | owiedged before me on this and with full authority, ex |