

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #322039 "FARRIS" Lender ID:4447/1661022342 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 10/27/1993, made and executed by  
STEPHEN MARK FARRIS AND WIFE ELEANOR RUSHTON FARRIS, to secure payment of the  
principal sum of \$165,500.00 plus interest, originally to JOHNSON & ASSOCIATES  
MORTGAGE CO., INC., in the County of SHELBY and the State of ALABAMA, Recorded  
11/03/1993 as Instrument No. 1993-34472 Mortgage Book N/A, Page N/A, is now  
Paid and Satisfied, and is therefore discharged.

Property Address: 2560 Magnolia Place, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company  
On June 30, 1999

By: Robert Petrey  
ROBERT PETREY, VICE PRESIDENT

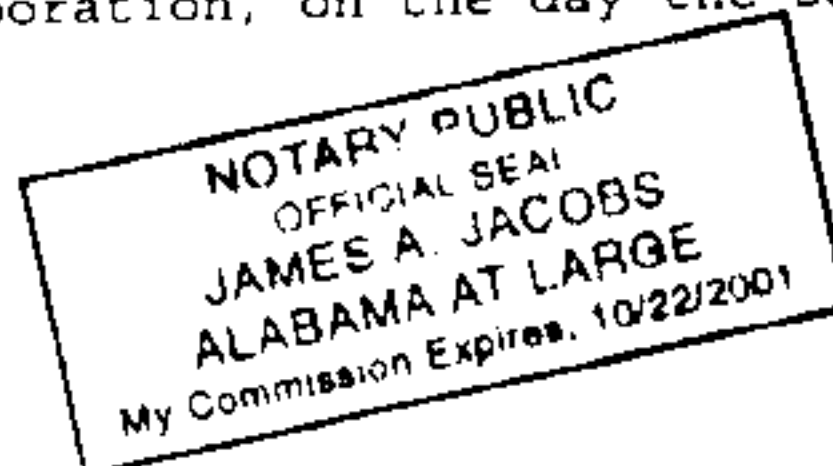


STATE OF Alabama  
COUNTY OF Montgomery

On June 30, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Robert Petrey, Vice  
President, who is signed to the foregoing document and who is known to me,  
acknowledged before me on this day, that being informed of the contents of said  
instrument, he as such officer(s) and with full authority, executed the same  
voluntarily for and as the act of said corporation, on the day the same bears  
date.

WITNESS my hand and official seal,

James A. Jacobs  
Notary Expires: 10/21/2001



Angela Atcheson (area for notarial seal)  
Document Prepared By:  
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178  
BAM 19990630-0023 AL SHELBY SHELBY AL BAT: 4871/322039 KXALDOM1

Inst # 1999-28941

07/09/1999-28941  
11:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MWS 8.50