

SHELBY COUNTY

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from DENNY R AND RHONDA D PUGH JR to Avco Financial Services of Alabama, Inc., dated the 1st day of JUNE, 1999, and recorded in Book 1999 at page 23696; and for said consideration, receipt of which is hereby acknowledge, the undersigned does hereby remise, release, quitclaim and convey unto DENNY R AND RHONDA PUGH JR, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in SHELBY County, Alabama, to-wit:

LOT 60, ACCORDING TO THE SURVEY OF VALLEY STATION, SECOND SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Inst # 1999-28918

07/09/1999-28918

11:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH

8.50

TO HAVE AND TO HOLD unto the said DENNY R RHONDA D PUGH JR, their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 23 day of JUNE, 1999.

THE INSTRUMENT PREPARED
BY: PAM MITCHELL

AVCO FINANCIAL SERVICESP.O. BOX 1286PELHAM, AL 35124STATE OF ALABAMA *Calhoun COUNTY *AVCO FINANCIAL SERVICES OF ALABAMA, INC.BY: [Signature] (L.S.)

David Wall, its duly appointed Attorney-in-Fact, said power of attorney being recorded in Book 40 at page 126, in the office of the Judge of Probate of SHELBY County, Alabama.

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as attorney-in-fact of Avco Financial Services of Alabama, Inc., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of June, 1999.

MY COMMISSION EXPIRES OCT. 7 2001

[Signature]