

9
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by

MICHAEL DALE COCKRELL, AND WIFE, JULIETTE M. COCKRELL

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ JEFFERSON County, Alabama,

In INST # Book No. 1997, Page No. 15746, (and assigned to

In Book No., Page .,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 9, ACCORDING TO THE SURVEY OF SETTLER'S COVE, AS RECORDED IN MAP BOOK 13,
PAGE 10, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-28903

07/09/1999-28903
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 0.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 25 day of JUNE, 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: T. Chris Patty
T. CHRIS PATTY

ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

T. CHRIS PATTY whose name (as VICE PRESIDENT)

of National Bank of Commerce of B'ham (corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 25 day of JUNE, 19 99

THIS INSTRUMENT WAS PREPARED BY

DOT THOMPSON Dot Thompson

COLLATERAL CLERK

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

P.O. BOX 10686

BIRMINGHAM, AL 35202-0686

LN # 3207628

Glenn C. Nell
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS