

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
 SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by A. NEAL SHIRLEY, A MARRIED MAN AND RODNEY E. DAVIS, A MARRIED MAN

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 5-4-98 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1998, Page 16152 **, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

**** AND FIRST AMEND TO MORTGAGE DATED 3-15-99 RECORDED IN 1999/14882**

Lots 6, 13, 14, 16 and 17, Block 2 Windstone, as recorded in Map Book 25, Page 110 in the Probate Office of Shelby County.

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 and 21, in Block 2 Windstone, as recorded in Map Book 25, Page 110, in the Probate Office of Shelby County.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 7th day of JULY, 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
 a National Banking Association

BY: T. Chris Patty
 ITS: Vice President

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that T. Chris Patty whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 7th day of JULY, 19 99.

THIS INSTRUMENT WAS PREPARED BY

Nancy Aliano
 NATIONAL BANK OF COMMERCE OF BIRMINGHAM
 P. O. BOX 10686
 BIRMINGHAM, AL 35202-0868

Nancy Aliano
 NOTARY PUBLIC

NOTARY PUBLIC, STATE OF ALABAMA, COMMISSION EXPIRES 12-31-01
 BONDED TO THE PEOPLE OF THE STATE OF ALABAMA

Inst # 1999-28644

LN # 3237286

5-21-98

07/08/1999-28644
 10:21 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 NWS 9:50