Inst # 1999-28621

07/08/1999-28621 09:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

## **ALABAMA**

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 483975

LOAN NO. 2004338048 (1207769) [1669789476 FMA]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512
hereby sells, assigns, transfers and sets over upon it to: NATIONSBANC MORTGAGE CORPORATION, 205 PARK CLUB LANE, BUFFALO, NY 14231, A TEXAS CORPORATION
as Assignee, its successors, representatives and assigns, all its rights title and interest in and to a certain Mortgage (or Deed to Secure Debt executed by <i>JOHN A. HYATT AND SUSAN S. HYATT, HUSBAND AND WIFE</i>
to <u>OLD KENT MORTGAGE COMPANY</u> dated <u>DECEMBER 30, 1998</u> and recorded in Mortgage Book No.  Page Card No. <u>1999-01267</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County

aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J = OK792.S.02171

LOAN NO. 2004338048 (1207769) [1669789476 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 24th day of JUNE \_\_\_\_, 1999 , but effective the 30th day of APRIL 1999 OLD KENT MORTGAGE COMPANY VICE PRESIDENT CAROLYN BROWN ASSISTANT SECRETARY Inst # 1999-28621 Signed and delivered in the presence of: 07/08/1999~28621 STATE OF IDAHO 09:56 AM CERTIFIED SS SHELBY COUNTY JUDGE OF PROBATE COUNTY OF BONNEVILLE 11.00 before me RUANA RANGOMEN On **JUNE 24, 1999** and personally appeared GINGER NEIBAUR personally known to me CAROLYN BROWN (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and ASSISTANT SECRETARY corporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSON PREPARED BY: NOTARY PUBLIC **RUANA RANSOM** NOTARY PUBLIC

P=S.092.004 C=S.096.0008 Page 2 of 2 J=OK792.S.02171 IDAHO FALLS, ID 83401

STATE OF IDAHO