19990708000285591 1/1 $.00
Shelby Cnty Judge of Probate,AL
07/08/1999 08:31:30AM FILED/CERT

129

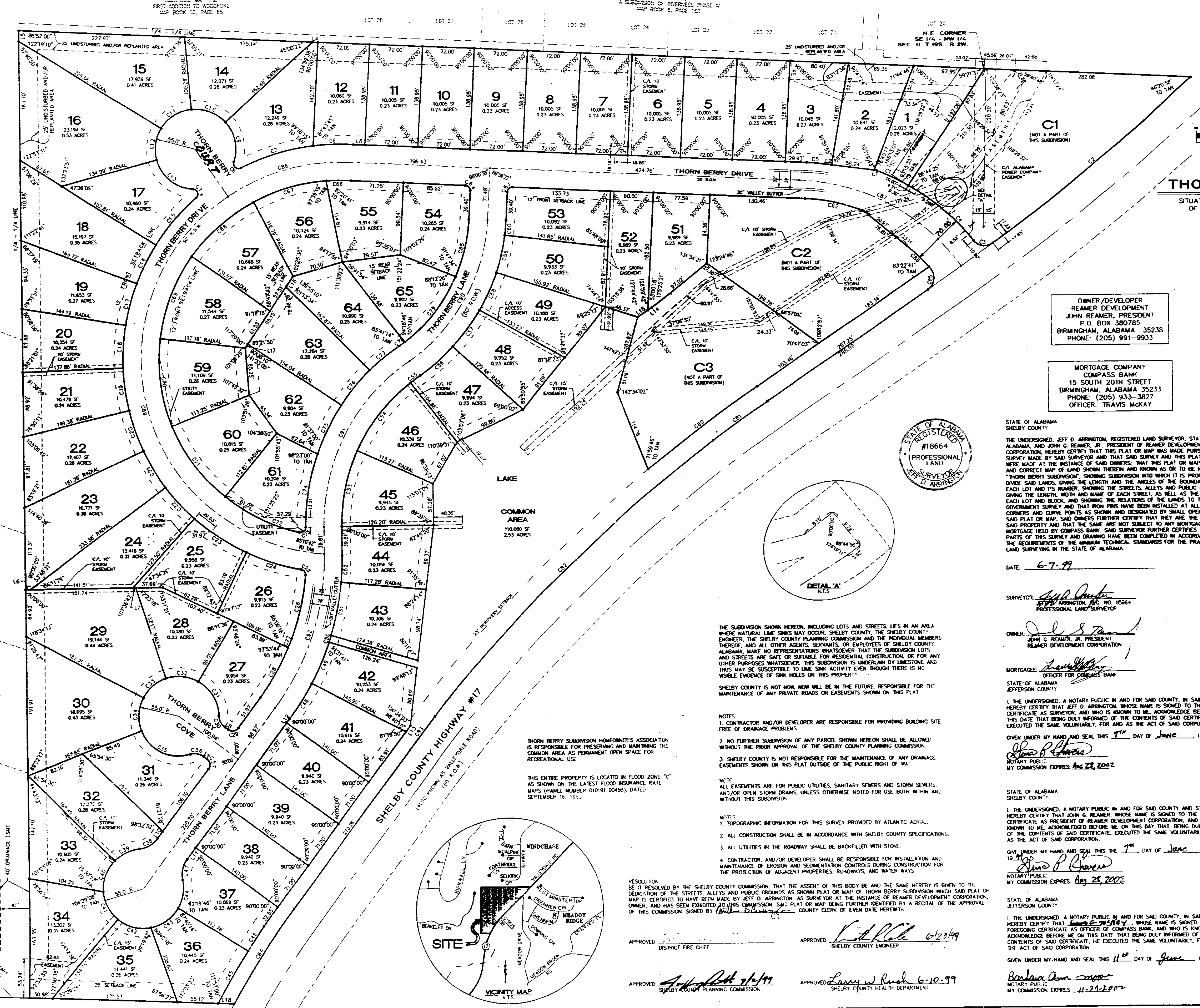
Map Book 25 Page 129

THORN BERRY SUBDIVISION

A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA

GRAPHIC SCALE (IN FEET) 1 inch = 80 ft.



ZONING R2-SD
FRONT SETBACK = 12'
SIDE SETBACK = 5' (OR 10' MIN. BETWEEN STRUCTURES)
REAR SETBACK = 15.0'

OWNER/DEVELOPER
REAMER DEVELOPMENT
JOHN REAMER, PRESIDENT
P.O. BOX 380785
BIRMINGHAM, ALABAMA 35238
PHONE: (205) 991-9933

MORTGAGE COMPANY
COMPASS BANK
15 SOUTH 20TH STREET
BIRMINGHAM, ALABAMA 35233
PHONE: (205) 933-3827
OFFICER: TRAVIS McKAY

THORN BERRY SUBDIVISION HOMEOWNER'S ASSOCIATION IS RESPONSIBLE FOR PRESERVING AND MAINTAINING THE COMMON AREA AS PERMANENT OPEN SPACE FOR RECREATIONAL USE.

THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE "C" AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAPS (PANEL NUMBER 010191 0045B). DATED SEPTEMBER 16, 1982.

THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE INDIVIDUAL MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THIS SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUSCEPTIBLE TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.

SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF ANY PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.

NOTES
1. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITE FREE OF DRAINAGE PROBLEMS.
2. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
3. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT OF WAY.

NOTE
ALL EASEMENTS ARE FOR PUBLIC UTILITIES, SANITARY SEWERS AND STORM SEWERS, AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED FOR USE BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

NOTES
1. TOPOGRAPHIC INFORMATION FOR THIS SURVEY PROVIDED BY ATLANTIC AERIAL.
2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY SPECIFICATIONS.
3. ALL UTILITIES IN THE ROADWAY SHALL BE BACKFILLED WITH STONE.
4. CONTRACTOR, AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS, AND WATER WAYS.

RESOLUTION
BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION, THAT THE ASSENT OF THIS BODY BE AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN PLAT OR MAP OF THORN BERRY SUBDIVISION WHICH SAID PLAT OF MAP IS CERTIFIED TO HAVE BEEN MADE BY JEFF D. ARRINGTON, AS SURVEYOR AT THE INSTANCE OF REAMER DEVELOPMENT CORPORATION, OWNER, AND HAS BEEN EXHIBITED TO THIS COMMISSION. SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS COMMISSION. SIGNED BY [signature] COUNTY CLERK OF EVEN DATE HEREWITH.

APPROVED ____________ DISTRICT FIRE CHIEF

APPROVED [signature] 6/23/99 SHELBY COUNTY ENGINEER

APPROVED [signature] 7/2/99 SHELBY COUNTY PLANNING COMMISSION

APPROVED Larry W Rush 6-10-99 SHELBY COUNTY HEALTH DEPARTMENT

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JEFF D. ARRINGTON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND JOHN G. REAMER, JR., PRESIDENT OF REAMER DEVELOPMENT CORPORATION, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS "THORN BERRY SUBDIVISION", SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND IT'S NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNERS FURTHER CERTIFY THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE EXCEPT A MORTGAGE HELD BY COMPASS BANK. SAID SURVEYOR FURTHER CERTIFIES THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

DATE: 6-7-99

SURVEYOR: [signature]
JEFF D. ARRINGTON, REG. NO. 18664
PROFESSIONAL LAND SURVEYOR

OWNER: [signature]
JOHN G. REAMER, JR. PRESIDENT
REAMER DEVELOPMENT CORPORATION

MORTGAGEE: [signature]
OFFICER FOR COMPASS BANK

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 7th DAY OF June 1999

[signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: Aug 28, 2002

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JOHN G. REAMER, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS PRESIDENT OF REAMER DEVELOPMENT CORPORATION, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 7th DAY OF June 1999

[signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: Aug 28, 2002

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT Travis G. McKay, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OFFICER OF COMPASS BANK, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 11th DAY OF June 1999

Barbara Ann Moore
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11-29-2002

LINE TABLE

LINE	LENGTH	LINE	LENGTH
L1	3.12'	L10	12.51'
L2	9.28'	L11	20.19'
L3	15.99'	L12	7.39'
L4	7.24'	L13	10.12'
L5	15.01'	L14	6.26'
L6	6.43'	L15	16.70'
L7	3.81'	L16	17.50'
L8	5.94'	L17	6.39'
L9	5.94'	L18	22.63'

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	324.00'	49.04'	24.57'	48.99'	08°40'20"
C2	2824.79'	353.43'	176.95'	353.20'	07°10'08"
C3	20.00'	30.55'	19.15'	27.67'	87°31'36"
C4	324.00'	118.56'	59.95'	117.90'	20°57'57"
C5	285.00'	24.50'	12.26'	24.49'	04°55'29"
C6	295.89'	56.22'	28.19'	56.14'	10°53'11"
C7	295.89'	104.45'	52.77'	12.97'	135°41'50"
C8	7.00'	16.58'	17.19'	103.91'	20°13'34"
C9	56.00'	58.75'	32.53'	56.00'	61°17'23"
C10	56.00'	50.79'	27.36'	49.00'	52°34'17"
C11	56.00'	50.78'	27.36'	49.00'	52°34'10"
C12	56.00'	45.15'	23.93'	43.88'	47°01'49"
C13	55.00'	68.70'	39.64'	64.32'	71°34'00"
C14	7.00'	16.58'	17.19'	12.97'	135°41'50"
C15	295.89'	85.35'	42.98'	85.06'	16°31'40"
C16	295.89'	59.46'	29.83'	59.36'	11°30'50"
C17	295.89'	59.46'	29.83'	59.36'	11°30'50"
C18	295.89'	59.46'	29.83'	59.36'	11°30'50"
C19	295.89'	59.46'	29.83'	59.36'	11°30'50"
C20	295.89'	59.46'	29.83'	59.36'	11°30'50"
C21	295.89'	59.46'	29.83'	59.36'	11°30'50"
C22	295.89'	58.78'	29.49'	58.68'	11°22'57"
C23	295.89'	84.71'	42.65'	84.42'	16°24'12"
C24	295.89'	79.57'	40.03'	79.33'	15°24'31"
C25	7.00'	10.26'	6.30'	9.37'	83°58'34"
C26	325.00'	89.89'	46.23'	89.60'	15°50'48"
C27	325.00'	14.08'	7.03'	14.08'	02°28'42"
C28	325.00'	78.40'	39.39'	78.21'	13°49'19"
C29	10.00'	15.71'	10.00'	14.14'	90°00'00"
C30	20.00'	18.55'	10.00'	17.89'	53°07'48"
C31	55.00'	56.86'	31.26'	54.38'	59°15'00"
C32	55.00'	46.30'	24.62'	44.94'	48°13'45"
C33	55.00'	42.06'	22.12'	41.04'	43°49'05"
C34	56.00'	47.23'	25.16'	45.79'	49°11'36"
C35	55.00'	82.33'	51.06'	74.85'	85°45'51"
C36	20.00'	18.55'	10.00'	17.89'	53°07'48"
C37	10.00'	15.71'	10.00'	14.14'	90°00'00"
C38	35.00'	29.44'	15.65'	28.56'	48°11'23"
C39	55.00'	38.06'	19.83'	37.30'	39°38'51"
C40	55.00'	46.76'	24.90'	45.37'	48°42'48"
C41	56.00'	44.26'	23.47'	43.10'	46°07'48"
C42	56.00'	48.23'	25.79'	46.70'	50°14'26"
C43	55.00'	47.81'	25.53'	46.32'	49°48'17"
C44	55.00'	40.17'	21.03'	39.28'	41°50'34"
C45	1206.09'	82.66'	41.34'	82.64'	03°55'36"
C46	1206.09'	40.80'	20.40'	40.80'	01°56'18"
C47	35.00'	29.44'	15.65'	28.56'	48°11'23"
C48	375.00'	56.74'	28.42'	56.69'	08°40'10"
C49	375.00'	61.73'	30.93'	61.66'	09°25'53"
C50	375.00'	10.00'	5.00'	10.00'	01°31'39"
C51	375.00'	74.61'	37.43'	74.49'	11°23'59"
C52	375.00'	37.36'	18.70'	37.35'	05°42'31"
C53	250.00'	107.79'	54.75'	106.96'	24°42'16"
C54	250.00'	119.12'	60.72'	118.00'	27°18'04"
C55	250.00'	16.74'	8.37'	16.74'	03°50'14"
C56	275.00'	61.04'	30.65'	60.92'	12°43'06"
C57	275.00'	62.13'	31.20'	62.00'	12°56'42"
C58	275.00'	56.57'	28.39'	56.47'	11°47'11"
C59	275.00'	53.09'	26.63'	53.01'	11°03'44"
C60	275.00'	20.15'	10.08'	20.14'	04°11'51"
C61	7.00'	11.00'	7.00'	9.90'	90°00'00"
C62	235.00'	81.56'	41.20'	81.15'	19°53'08"
C64	7.00'	11.00'	7.00'	9.90'	90°00'00"
C65	225.00'	81.82'	41.36'	81.37'	20°50'03"
C66	245.89'	35.20'	17.63'	35.17'	08°12'10"
C67	245.89'	104.62'	53.11'	103.83'	24°22'40"
C68	245.89'	113.51'	57.79'	112.51'	26°27'02"
C69	245.89'	122.51'	62.55'	121.25'	28°32'48"
C70	245.89'	123.88'	63.28'	122.57'	28°51'57"
C71	245.89'	122.19'	62.38'	120.93'	28°28'19"
C72	245.89'	114.74'	58.43'	113.70'	26°44'09"
C73	7.00'	12.62'	8.84'	10.98'	103°16'08"
C74	300.00'	103.11'	52.07'	102.60'	19°41'33"
C75	300.00'	75.16'	37.78'	74.97'	14°21'19"
C76	300.00'	62.11'	31.17'	62.00'	11°51'44"
C77	300.00'	52.08'	26.11'	52.02'	09°56'51"
C78	225.00'	9.00'	4.50'	9.00'	02°17'29"
C79	225.00'	116.18'	59.41'	114.89'	29°35'02"
C80	2103.24'	187.46'	93.79'	187.40'	05°06'24"
C81	2078.24'	91.76'	45.89'	91.75'	02°31'47"
C82	2078.24'	540.66'	271.86'	539.14'	14°54'20"
C83	2078.24'	57.65'	28.83'	57.65'	01°35'22"
C84	1185.92'	154.55'	77.38'	154.44'	07°28'01"
C85	20.00'	33.50'	22.20'	29.72'	95°57'30"
C86	254.00'	42.49'	21.29'	42.44'	09°35'02"
C87	289.00'	260.32'	139.74'	251.61'	51°36'38"
C88	270.89'	173.12'	89.63'	170.18'	36°36'57"
C89	270.89'	669.97'	780.21'	511.80'	141°42'23"
C90	250.00'	229.99'	123.86'	221.96'	52°42'34"
C91	275.00'	268.03'	145.74'	257.54'	55°50'34"
C92	350.00'	224.42'	116.22'	220.59'	36°44'14"

Inst # 1999-28559
07/08/1999-28559
08:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

BUSINESS RECORDS CORPORATION