nst * 1999-28302

This instrument was prepared by: Anthony D. Snable, Attorney 1629 11th Avenue South Birmingham, Alabama 35205 Send Tax Notices to:

MELISSA RENA PADDOCK

400 Royal Ocks Driv

135344

CORRECTIVE WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS

JEFFERSON COUNTY

That in consideration of Five Hundred and no/100---(\$500.00) Dollars and other good and valuable consideration, to the undersigned Grantor(s), JAMES ALLEN PADDOCK, AN UNMARRIED MAN, (herein referred to as Grantor(s) in hand paid by the Grantee(s) herein, the receipt of which is hereby acknowledged, the said Grantor(s) do by these presents, grant, bargain, sell and convey unto the said MELISSA RENA PADDOCK (herein referred to as Grantee(s), whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 2, ACCORDING TO THE SURVEY OF WILDWOOD SHORES, FIRST SECTOR, AS RECORDED IN MAP BOOK 11, PAGE 42, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to:

- 1. Easements, restrictions and reservations of record.
- 2. Ad valorem taxes for the tax year, 1989.

 JAMES ALLEN PADDOCK AND JAMES ALLAN ARE ONE AND THE SAME PERSON:

. Attorney makes no certification as to title and legal description.

This is a corrective deed to correct the legal description of that certain deed recorded in instrument # 1994-21982 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee(s) their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantee(s), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee(s), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 2nd day of July, 19 99.
this 2nd day of July 1999. JAMES ALLEN PADDOCK
STATE OF ALABAMA)
JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that <u>JAMES ALLEN PADDOCK, AN UNMARRIED MAN</u> , whose name(s) <u>is</u> signed to the foregoing conveyance, and who <u>is</u> known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, <u>he</u> executed the same voluntarily on the day the same bears date.
GIVEN under my hand and official seal on this the 2nd day of July , 19 99.
NOTARY PUBLIC
(NOTARIAL SEAL)

Inst # 1999-28302

07/07/1999-28302 09:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MMS 12.00