

RETURN TO:
SOUTHWEST FINANCIAL SERVICES, LTD.
537 E. PETE ROSE WAY SUITE 300
CINCINNATI, OH 45202



ACCOUNT # 31278377

Branch 115

2.16, 1999

The note secured by the within mortgage having been fully paid and satisfied, this mortgage is canceled and the recorder of Shelby County, Oleboame is hereby authorized to enter cancellation of record.

BOOK _____ PAGE _____ or INSTRUMENT # 1997-01684

MORTGAGE FROM

JAMES M KADZIOLKA &
LORI KADZIOLKA

TO STAR BANK, N.A.

FKA Great Financial Bank FSB

STAR BANK, N.A.

BY:

GREGORY R JAEGER, A.V.P.

WITNESS

SUNNI WILLMANN
SUNNI WILLMANN

WITNESS

AZIEB GHEBREMEDHIN
AZIEB GHEBREMEDHIN

STATE OF OHIO, COUNTY OF HAMILTON SS:

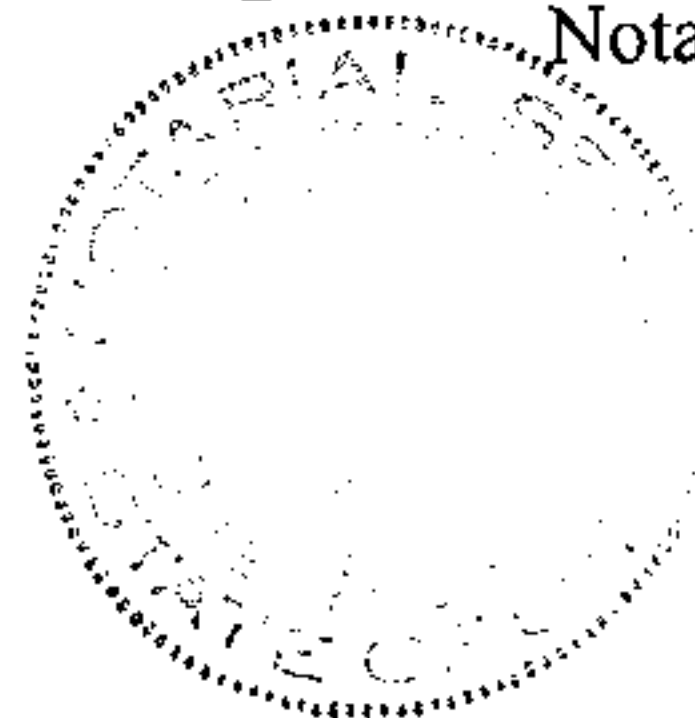
Before me, a Notary Public in and for the county and state aforesaid appeared GREGORY R JAEGER, Assistant Vice President of Star Bank, N.A., acknowledged the execution of the foregoing release of mortgage to be his voluntary act and deed.

Given under my hand the 16 day of Feb, 1999.

This document prepared by:
STAR BANK, N.A.
311 ELM STREET
CINCINNATI, OHIO 45202

AZIEB GHEBREMEDHIN
AZIEB GHEBREMEDHIN

Sandra Barnes
Notary Public



SANDRA BARNES
Notary Public, State of Ohio
My Commission Expires Oct. 21, 2000

07/06/1999-28227
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

15064927
Inst # 1999-28227

Prepared for:

James
Kadziolka

SCHEDULE A

File No. 41316

1. Effective Date: 11/19/86 08:00 am

2. Policy or Policies to be issued:

☒ ALTA Owner's Policy
Proposed Insured:
James M. Kadziolka

Amount: \$ 121,400.00

☒ ALTA Loan Policy
Proposed Insured:

Amount: \$ 109,250.00

First Century Mortgage Corporation and/or its Successors and Assigns

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

fee simple

4. Title to the fee simple estate or interest in said land is at the effective date hereof
vested in:
Roy Martin Construction, Inc.

5. The land referred to in this Commitment is described as follows:

Lot 4 of Sector 1, of the Brookhaven Subdivision as described and recorded in Map Book 10, Page 24 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

SCHEDULE A

ALTA Commitment-1988

SAFECO Stock No. GSP-0288A (Rev. 3-86)



Inst # 1999-2887

07/06/1999-2887
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00