Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:001300623 "Davis". Lender ID:1300623/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/31/1991, made and executed by WILLIAM A DAVIS JR., AN UNMARRIED MAN to secure payment of the principal sum of \$45,153.00 plus interest, originally to AMSOUTH MORTGAGE COMPANY, INC., in the County of SHELBY and the State of ALABAMA, Recorded 02/01/1991 as Instrument No. Mortgage Book 327, Page 784, RERECORDED 02/13/1991 as Instrument No., Book No. 329, Page No. 324, is now Paid and Satisfied, and is therefore discharged.

Property Address: 633 Creekview Drive, Pelham, AL, 35124-1609

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presente to be signed by its duly authorized officer(s).

Regions Mortgage Inc. f/k/a Real Estate Financing Trees

Financing

BY: DRESIDE

EDWARD STANLEY/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

WITNESS my hand and official seal,

AVY C. PATEL ' Notary Expires: 08/16/2001 #1151810 COMM. # 1151810

COMM. # 1151810

NOTARY PUBLIC - CALIFORNIA

Los Angeles County

My Comm. Expires Aug. 18, 2001

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Document Prepared By: 1/144441 For 1444 (This area for notarial seal)
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
SRD*19990626-0091 ALSHELB 01117 SHELBY AL BAT: 10000001300625 KXALDOM1

Inst # 1999-28031

O7/O6/1999-28031
O127 AM CERTIFIED
SHELBY COUNTY MAKE OF MOMATE
001 CRH 8.50