

WHEN RECORDED RETURN TO:
North American Mortgage Company
P.O. Box 808031
Petaluma, California 94975-8031
Doc Management AU054

Space above this line for Recording Data

5735011-860

ASSIGNMENT OF MORTGAGE

\$ 340,000.00
(Original mortgage amount)

FOR VALUE RECEIVED SCOTT MORTGAGE CORPORATION

(Assignor) hereby sells, and transfers unto North American Mortgage Company, that certain Mortgage dated JUNE 30TH, 19 99 executed by ROBERT SNYDER AND, CARMEL M. SNYDER, HUSBAND AND WIFE

which said Mortgage is recorded in the Office of the Recorder of SHELBY County, State of ~~FLORIDA~~ ALABAMA, in Official Records Book 1999, Page 27932 or is designated as document number ALABAMA, covering the following described property.

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed by its duly authorized officers this 30TH day of JUNE, 19 99.

(CORPORATE SEAL)
SCOTT MORTGAGE CORPORATION

BY: Dick Scott

STATE OF FLORIDA)
) SS.
COUNTY OF SHELBY)

This instrument was acknowledged before me on June 30, 1999 by _____ as _____ of Scott Mortgage Corporation on behalf of said Corporation.

NOTARY PUBLIC
STATE OF ~~FLORIDA~~ ALABAMA
COUNTY OF SHELBY

SEBASTIAN H. MASON, JR.
MY COMMISSION EXPIRES MARCH 5, 2003

MY COMMISSION EXPIRES: 3/7/03

(seal)

Inst # 1999-27933

07/02/1999-27933
01:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

EXHIBIT "A"

Lot 12, according to the Survey of Greystone - 4th Sector, as recorded in Map Book 16, Page 89 A, B & C, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 8, 1990, and recorded in Real 317, Page 260, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

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