Prepared by W. D. Latham	, Clanton,	AL.	35048
(Grantee address:			

The preparer of this document has not exemined this to the property described herein and makes no certification as to title.

Jemism GR 35085

WARRANTY DEED

STATE OF ALABAMA-SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS THAT IN CONSIDERATION of

<u>One</u> \_\_\_\_\_

person, and Billy Ray Glass, a single person (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Waxahatchee Enterprises, Inc. (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby

County, Alabama:

Begin at the Northwest corner of the NE 1/4 of SE 1/4, Section 9, Township 24 North, Range 15 East; thence run East along the North line of said 1/4 1/4 section a distance of 947.33 feet to the Northwest right of way line of Alabama State Highway No. 145; thence turn an angle of 127 degrees 54 minutes 03 seconds to the right and run along said right of way line a distance of 1527.05 feet; thence turn an angle of 44 degrees 23 minutes 58 seconds to the right and continue along said right of way a distance of 141.03 feet to the Northeast right of way of Shelby County Highway No. 47; thence turn an angle of 50 degrees 55 minutes 33 seconds to the right and run along said right of way a distance of 1013.78 feet to the P.C. of a curve; thence turn an angle of 6 degrees 30 minutes 39 seconds to the right to the chord of said curve and run along said right of way curve a chord distance of 468.05 feet to the Southwest corner of the Davis lot; thence turn an angle of 130 degrees 15 minutes 47 seconds to the right and run along the South line of said Davis lot a distance of 172.40 feet to the Southeast corner of said Davis Lot; thence turn an angle of 124 degrees 50 minutes to the left and continue along said Davis lot line a distance of 210.00 feet to the North line of the NW 1/4 of the SE 1/4 of Section 9; thence turn an angle of 124 degrees 50 minutes to the right and run East along said North line a distance of 1119.24 feet to the point of beginning; being situated in the NE 1/4 of the SE 1/4 and the NW 1/4 of the SE 1/4 of Section 9, Township 24 North, Range 15 East, St. Stephens Meridian, Shelby Gounty, Alabama.

LESS AND EXCEPT property conveyed in Real Book 211, Page 13 and Inst. No. 1994-30756

recorded in Probate Office of shelby County, Alabama.

The above described property constitutes no part of the homestead of grantors or their spouses.

TO HAVE AND TO HOLD to the said grantees, his, her or their

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

STATE OF ALABAMA-CHILTON COUNTY

I, the undersigned, hereby certify that Elner C. Glass

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same

The properer of this document has not exemined title to the property described herein and makes no certification as to title. voluntarily on the day the same bears date. July Given under my hand and seal this 15 day of days, 1999.

NOTARY PUBLIC

## STATE OF ALABAMA

CHILTON COUNTY .

I, the undersigned, hereby certify that Billy Ray Glass, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, the same was executed voluntarily on the day the same bears date.

Given under my hand and seal this A day of July, 1999.

NOTARY PUBLIC

MY CONTACT TO SECURE OF THE PROPERTY

...t + 1999-27757

07/02/1999-27757
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
302 MMS 11.50