

Inst # 1999-27721

07/02/1999-27721  
09:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
13.50

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 06/23/1999

WILLIAM G NORRIS  
AND TAMMY E NORRIS  
HUSBAND AND WIFE

, a corporation  
(herein "Assignee"), whose

, made and executed by:

whose address is 5189 WEATHERFORD DRIVE, BIRMINGHAM, AL 35242  
to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:  
Fifteen Thousand Dollars only

(\$ 15,000.00 )

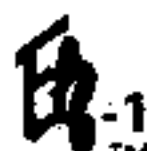
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999 , at page 27720 (or as  
No. ) of the Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on,

7/1/89

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

(Signature)

This Instrument Prepared By: Monica Mezrano  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:  
tel. no.: (205) 298-0992

State of TENNESSEE  
County/City of SHELBY, MEMPHIS

On this 1st day of July, in the year 1999 before me,

Genie C Davis

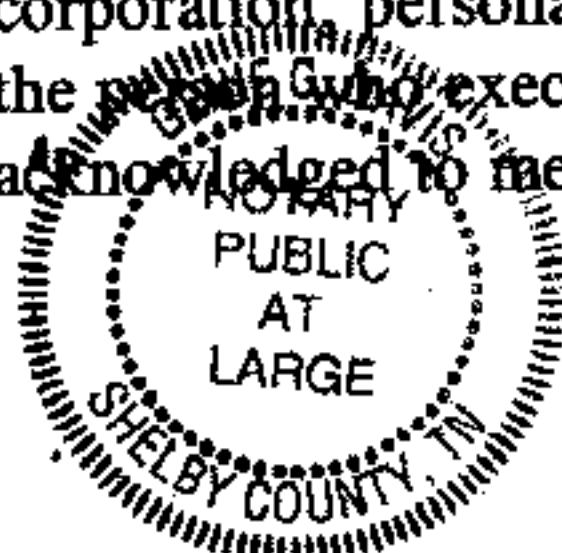
, a Notary Public

in and for said state, personally appeared

Linda S Case

VP of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of \_\_\_\_\_), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.



Genie C. Davis

MY COMMISSION EXPIRES  
JULY 10, 2001

VMP-1168B (9605)

Inst # 1999-27721

07/02/1999-27721  
09:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CRH 13.50