

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #387523 "SWITZER" Lender ID:920/624408183 Shelby, Alabama


KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 11/05/1998, made and executed by  
PAULA G. SWITZER A SINGLE PERSON AND RITA H. SCHERER, A SINGLE PERSON to secure  
payment of the principal sum of \$107,000.00 plus interest, originally to CARL  
WAYNE SIMMONS D/B/A SIMMONS MORTGAGE COMPANY, in the County of SHELBY and the  
State of ALABAMA, Recorded 11/25/1998 as Instrument No. 1998-46945 Mortgage Book  
NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 129 Meadowcroft Lane, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

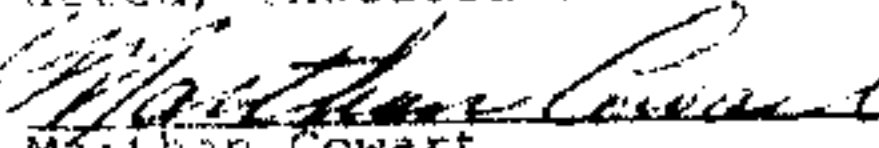
Colonial Mortgage Company  
On June 24, 1999

By:   
ROBERT PETREY, VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Autauga

ON June 24, 1999, before me, Marthan Cowart, a Notary Public in and for the  
County of Autauga County, State of Alabama, personally appeared Robert Petrey,  
Vice President, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

  
Marthan Cowart  
Notary Expires: 07/16/2000

Document Prepared By:  
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178  
RCG-19990623-0017 ALSHELBY SHELBY AL BAT 4631/387523 J0XALDOM1



(Area for notarial seal)

Inst # 1999-27329  
06/30/1999-27329  
10:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.30