

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by SUZANNE E SHIRLEY
of the City of ALABASTER, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC
3659 LORNA RD STE 119 HOOVER, AL 35216
HOOVER, AL 35236-6129

County, JEFFERSON, on 05/07/96, securing the principal sum, of \$9791.75
and duly recorded in Mortgage Book 1996, Page 15485 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 4TH day of JUNE, 1999.

AMERICAN GENERAL FINANCE, INC
By *Gloria A. Trawick*

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by GLORIA A TRAWICK Branch Manager and
Attorney-In-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
GLORIA A TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4TH day of JUNE
1999.

My Commission expires:

May 8, 2001

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
S.L.KAY

070-00173 (10-27-97) UN2531

Stephanie L. King
(Signed)
Inst # 1999-27253

06/30/1999-27253
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50