

RECORDING REQUEST BY

SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN
SANTA ROSA, CA 95403

AND WHEN RECORDED MAIL TO

NAME: SOUTHERN PACIFIC FUNDING CORPORATION
ADDRESS: 3650 NORTH LAUGHLIN
CITY & STATE: SANTA ROSA, CA 95403

LOAN NUMBER: 6270040142

This document prepared by: **TOM WREN**

DATED: 060499

Inst # 1999-27188

06/29/1999-27188

10:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DOE SNA 11:00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SOUTHERN PACIFIC FUNDING CORPORATION, a California Corporation

beneficial interest under that certain deed of trust dated **SEPTEMBER 30TH 1997**, made by **ALISSIA M. SOMMERS** the mortgagor therein, to **MORCAP, INC.**, the mortgagee therein, which is recorded in the office of the County Recorder of **SHELBY** County, State of **ALABAMA**, in Instrument **1997-32101** on **OCTOBER 3RD 1997**.

LEGAL DESCRIPTION IS ATTACH HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

PROPERTY ADDRESS: **195 BIRMINGHAM ROAD**
WILTON, AL 35187

TOGETHER with the note or notes therein to described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

MORCAP, INC.,

STATE OF CALIFORNIA

COUNTY OF SONOMA } SS.

On **JUN 21 1999** before me,
THOMAS O. WREN, JR., signature(s) on the instrument
the person(s), or the entity Personally appeared
STEVE WALKER, Assistant Secretary, Personally known
to me (or proved to me on the basis of satisfactory
Evidence) to be the person(s) whose name(s) is/are
subscribed to the Within instrument and acknowledged
to me that he/she/they executed The same in his
authorized capacity(ies), and that by His signature(s) on
the instrument the person(s), or the entity **WITNESS:**
Upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal

THOMAS O. WREN, JR.,

STEVE WALKER, Assistant Secretary

WITNESS:

Robert Clark
Steve Jensen

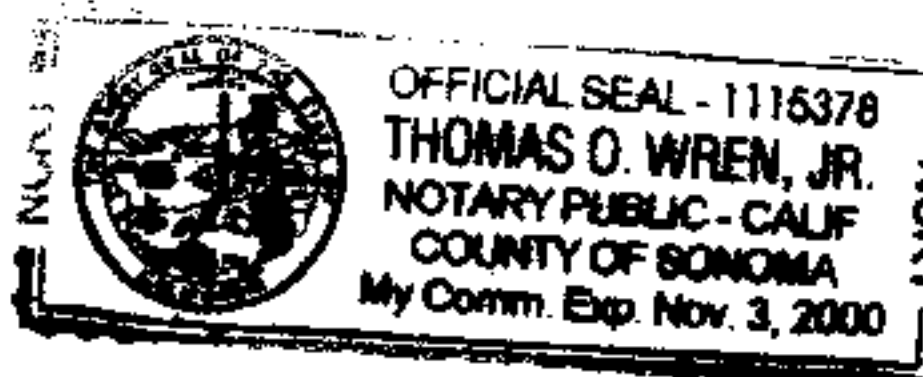


EXHIBIT A

LEGAL DESCRIPTION

Commence at the Northeast corner of Lot 15, Block 1, Birmingham Junction as recorded in Deed Book 14, Page 239 in the Office of the Judge of Probate of Shelby County, Alabama and run South along the East line of said Lot 15 for a distance of 413 feet, more or less, to a point of intersection with the North line of Birmingham Street; thence right 86 deg. 41 min. and run Westerly along said North line for a distance of 140.0 feet; thence right 91 deg. 26 min. and run Northerly for a distance of 250.0 feet; thence left 91 deg. 26 min. and run Westerly for a distance of 92.0 feet; thence right 91 deg. 26 min. and run Northerly for a distance of 163.0 feet, more or less, to the North line of Lot 14, Block 1, of said Birmingham Junction; thence right 88 deg. 34 min. and run Easterly for a distance of 245.52 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

Mineral and mining rights are excepted.

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