

RELEASE OF LIEN

ZRF

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$92638.00, dated DECEMBER 19TH, 1996, and executed by LINDA W BELL A SINGLE WOMAN payable to PREMIER MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1996-41931, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JUNE 18, 1999



HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

Attest:

Mary Bacon
MARY BACON
ASSISTANT SECRETARY

By *[Signature]*
JAMES MCELVEEN, VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared JAMES MCELVEEN, VICE PRESIDENT, and MARY BACON, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JUNE 18, 1999.



[Signature]
THE UNDERSIGNED
Notary Public

Prepared By:

[Signature]
J. TARLETON
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool H08-504
Inv. Number 15779846
Loan Number 15779846
PFDT: 99-06-07

RECORD AND RETURN TO:

LINDA W BELL
414 E COLLEGE ST
COLUMBIANA AL 35051-9301

PFAL - 021099KD

Inst # 1999-26836

06/28/1999-26836
10102-AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CM 8.50