

Satisfaction of Mortgage

<u>CLIFFORD EUGENE INGRAM</u>	Mortgagor	Dated <u>FEBRUARY 09</u> <u>1996</u>
<u>KRISTY CAGLE INGRAM</u>	Mortgagor	Amount, ----- \$ <u>86350.00</u>
	Mortgagor	Recorded on page _____
	Mortgagor	Book _____ and
To		Re-recorded on page _____
<u>JAMES B. NUTTER & COMPANY</u>	Mortgagee	Book _____
	Assignee	Mortgage Records in <u>SHELBY</u>
		County Alabama on property described

as follows,

to-wit: LOT 11, BLOCK 1, ACCORDING TO THE SURVEY OF CEDAR BEND, PHASE I, AS
RECORDED IN MAP BOOK 17 PAGE 139 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA, MINERAL
AND MINING RIGHTS EXCEPTED.

I hereby certify that the debt secured by the above described mortgage is fully paid off, satisfied and the mortgage discharged.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this 27 day of MAY A.D. 19 99

JAMES B. NUTTER & COMPANY

 Len Kuklenski/Treasurer

ALABAMA ACKNOWLEDGMENT

STATE OF MISSOURI }
 COUNTY OF JACKSON } SS.

BE IT REMEMBERED, That on this 27 day of MAY A.D. 19 99 before me, the undersigned, a Notary Public in and for said County and State, came Len Kuklenski who is personally known to me to be the same person who executed the within instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and year last above written.

JEAN E. SPRINGER
 Notary Public - Notary Seal
 STATE OF MISSOURI
 Jackson County

My Commission Expires: Sept. 18, 2000
 My commission expires 09/16/2000

Jean E. Springer /Notary Public

Satisfaction of Mortgage

FROM

TO

Release of Mortgage recorded in
 Record _____, page _____

STATE OF Alabama,
 County of _____
 This instrument was filed for
 record in the office of the
 Register of Deeds in and for
 said County, on the _____
 day of _____ 19____
 at _____ o'clock _____ M., and
 duly recorded in Book _____ of
 _____ at page _____

Register of Deeds.

By _____ Deputy.
 Fee \$ _____

Inst # 1999-26797

06/28/1999-26797
 09:04 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CM 8.00

PREPARED BY: PAYOFF DEPT/JSCHMITT

WHEN RECORDED MAIL TO:
 JAMES B. NUTTER AND COMPANY
 ATTN: PAYOFF DEPT
 4153 BROADWAY
 KANSAS CITY MO 64111