Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:252479 "ANDREU" Lander ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagem, India HEREBY CERTIFY, that a certain Mortgage dated 05/02/1996, made and executed by CAROLYN S. ANDREU, A SINGLE INDIVIDUAL to secure payment of the principal state of \$112,150.00 plus interest, originally to ALABAMA HOME MORTGAGE CO., INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/07/1996 as Instrument No. 1996-14927 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 233 BRENTWOOD DRIVE, ALABASTER, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

On June 21, 1999

PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Autauga

ON June 21, 1999, before me, Marthan Cowart, a Notary Public in and for the County of Autauga County, State of Alabama, personally appeared Robert Petrey, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the name in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Marthan Cowart

Notary Expires: 07/16/2000

Macha Alektoroma for notarial seal; Document Prepared By: Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
RCG-19990921-0006 ALSHELBY AL BAT: 5043/252479 HXALDOM1

Inst # 1999-26604

06/25/1999-26604 10:25 AM CERTIFIED SHELDY COUNTY JUNGE OF PROBATE 9.50 DOI HHS