Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:274709 "SMERAGLIA" Lender (D:920/666849374 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/31/1994, made and executed by
FRANK G. SMERAGLIA AND KATHRYN C. SMERAGLIA, HUSBAND AND WIFE to secure payment
of the principal sum of \$92,600.00 plus interest, originally to COATS 4 CO.,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 04/08/1994 as
Instrument No. 1994-11610 Mortgage Book R-94, Page 1319, is now Paid and
Satisfied, and is therefore discharged.

Property Address: 2909 Selkirk Circle, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

On June 21, 1999

BORDON DEMDEY MINE TOEN

ROBERT PETREY, VIEW PRESIDENT

STATE OF Alabama COUNTY OF Autauga

ON June 21, 1999, before me, Marthan Cowart, a Notary Public in and for the County of Autauga County, State of Alabama, personally appeared Robert Petrey, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person s) acted, executed the instrument.

Marthan Cowart

Notary Expires: 07/16/2000

Document Prepared By: Make Colonia area for notarial seal)

Angela Atcheson, CMC, P.O. Box 5828, Montgomery, AL, 36103-5628, 334-833-3178

Inst # 1999-26601

06/25/1999-26601 10:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00: MS 8.50