

Recording Requested By/Return To:

DOC CONTROL  
CITY MORTGAGE SERVICES  
17752 SKYPARK CIRCLE, SUITE # 180  
IRVINE, CA. 92614-  
9201902130

Loan No.: 91-642394-19

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto **CITY NATIONAL BANK OF WEST VIRGINIA** a corporation organized and existing under the laws of the state of **WEST VIRGINIA** (herein "Assignee"), whose address is **3601 MACCORKLE AVE., S.E. CHARLESTON, WV 25304** a certain Mortgage dated **JULY 10, 1998**, made and executed by **BRUCE A. CRAIG AND KRISTEN B. CRAIG, HUSBAND AND WIFE**, to and in favor of **PRINCIPAL EQUITY MORTGAGE, INC.** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of **\$32,000.00** which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as Instrument No. **1998-26383**) of the **Official Records of SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *Recorded on July 13, 1998.*

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 25, 1998**.

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }

On **August 25, 1998**, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

*Nydia A. Hileman*  
This Instrument Prepared By: IL/540007074  
LIFE BANK AL/mtg-9/96



**LIFE BANK**  
By: *[Signature]*  
Terrie Hagerty, Vice President  
By: *[Signature]*  
Frank J. Dick, Vice President

Inst # 1999-26286

06/24/1999-26286  
09:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HHS 11.00

Inst # 1999-26286

**Worthington Mortgage Group Inc**  
920 Merchants Walk, Huntsville, Al 35801

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**EXHIBIT "A"**

LOT 27, BLOCK 5, ACCORDING TO THE MAP OF SURVEY OF KNOX CREEK SIXTH ADDITION,  
AS RECORDED IN PLAT BOOK 32, PAGE 58, IN THE OFFICE OF THE JUDGE OF PROBATE,  
MADISON COUNTY, ALABAMA.

Inst # 1999-26286

06/24/1999-26286

09:53 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HHS

11.00