

PARTIAL RELEASE

STATE OF ALABAMA)

Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned, Union State Bank, County of Jefferson, State of Alabama, mortgagee in that certain mortgage recorded in Instrument No. 1997-1268, of the records of the office of the Judge of Probate, Shelby County, Alabama, which mortgage was executed by Michael H. Strong, and being dated the 13 day of January, 1997, acknowledges the following:

In consideration of \$10.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned mortgagee hereby discharges and releases the property described as follows: to-wit:

See Exhibit A attached and incorporated by reference herein.

The above-described property is a portion of the property described in the above-mentioned mortgage, and the portion of property as described above is hereby released from all liens held by the undersigned to secure the payment due on the above-mentioned mortgage.

However, it is understood that this is a partial release only, and shall not effect the lien secured by the above-mentioned mortgage as to the remaining property described therein.

Executed on this the 10 Day of June, 1999.

UNION STATE BANK

By: [Signature]

Its: V.P.

ACKNOWLEDGMENT Inst # 1999-26139

STATE OF ALABAMA)

Jefferson COUNTY)

06/23/1999-26139

10:10 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned Notary Public in and for said County in said State, hereby certify that Charles Waldrop whose name(s) are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10 day of June, 1999.

Dylan R Bishop

Notary Public

My Commission Exp. SEPTEMBER 1, 2007

STATE OF ALABAMA)

Jefferson COUNTY)

CORPORATION ACKNOWLEDGMENT

I, Dylan R Bishop Notary Public in and for said County in said State, hereby certify that Charles Waldrop whose name as Vice President of Union State Bank corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 10 day of June, 1999.

Dylan R Bishop

Notary Public

My Commission Exp. SEPTEMBER 1, 2007

EXHIBIT A

A parcel of land which is situated in the N 1/2 of the NE 1/4 of Section 35, Township 20 South, Range 2 West, County of Shelby, State of Alabama, and being more particularly described as follows:

Commence at the NE corner of Section 35, Township 20 South, Range 2 West; thence South 88 deg. 26 min. 21 sec. West along the North Section line of said Section a distance of 427.49 feet; thence South 1 deg. 33 min. 39 sec. East a distance of 214.50 feet; thence South 89 deg. 34 min. 11 sec. West a distance of 387.22 feet to the point of beginning; thence South 89 deg. 34 min. 11 sec. West a distance of 1,089.91 feet; thence South 34 deg. 46 min. 26 sec. East a distance of 244.39 feet; thence South 6 deg. 35 min. 43 sec. East a distance of 690.98 feet; thence North 76 deg. 30 min. 41 sec. East a distance of 56.35 feet; thence North 81 deg. 40 min. 12 sec. East a distance of 298.56 feet; thence North 63 deg. 47 min. 12 sec. East a distance of 202.19 feet; thence North 76 deg. 15 min. 45 sec. East a distance of 299.87 feet; thence South 87 deg. 18 min. 18 sec. East a distance of 247.94 feet; thence North 83 deg. 41 min. 21 sec. East a distance of 250.69 feet; thence South 51 deg. 46 min. 03 sec. East a distance of 88.95 feet to a point on the Westerly right of way line of Retreat Lane (60 foot Prescriptive Right of Way); thence North 41 deg. 09 min. 41 sec. East along said right of way line a distance of 215.69 feet to a point, said point being the beginning of a curve to the left having a central angle of 23 deg. 39 min. 32 sec., a radius of 272.59 feet and subtended by a chord which bears North 29 deg. 19 min. 56 sec. East a chord distance of 111.76 feet; thence along said curve and along said right of way line a distance of 112.56 feet to its point of intersection with the Westerly Right of Way Line of Shelby County Road No. 331 (80 foot Prescriptive Right of Way), also known as Firetower Road, said point being the beginning of a curve to the right having a central angle of 22 deg. 45 min. 13 sec., a radius of 227.52 feet and subtended by a chord which bears North 20 deg. 43 min. 53 sec. West a chord distance of 89.76 feet; thence along said curve and along the said Right of Way Line of Shelby County Road No. 331 a distance of 90.35 feet; thence South 87 deg. 03 min. 31 sec. West and leaving said Right of Way Line a distance of 229.37 feet; thence North 23 deg. 24 min. 40 sec. West a distance of 151.65 feet; thence North 57 deg. 59 min. 06 sec. West a distance of 464.78 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-26139

06/23/1999-26139
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00