

**ASSIGNMENT OF MORTGAGE**

(STATE OF ALABAMA )  
( SHELBY COUNTY )

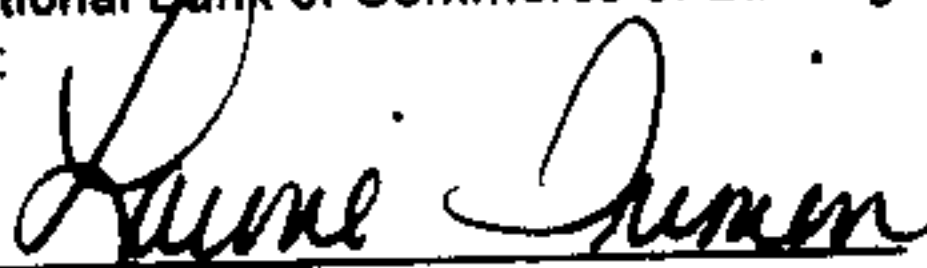
KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by NATIONAL BANK OF COMMERCE OF B'HAM on the 17TH day of JUNES, 1999, and recorded in 1999, Page 26046, of the public records of SHELBY County, \_\_\_\_\_; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 35, ACCORDING TO THE SURVEY OF STRATFORD PLACE, PHASE V, AS RECORDED IN MAP BOOK 15, PAGE 81, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie Trimm, its Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 17TH day of JUNE, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham

By:



Laurie Trimm  
its Vice President

Attest:

By:

  
June H. Langston  
its Mortgage Loan Officer


Inst # 1999-26047

06/22/1999-26047  
10:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 RMS 8.50

(STATE OF Alabama )  
( Jefferson COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie Trimm, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of April, 1999.

  
Notary Public

This instrument prepared by:

TODD H. BARKSDALE P.C.  
13 OFFICE PLACE SUITE 19  
BIRMINGHAM, ALABAMA 35223

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 18, 2002  
BONDED THRU NOTARY PUBLIC UNDERWRITERS