This instrument was prepared by Jason Keel Johnson & Associates Mortgage Co., Inc. P. O. Box 530607 Birmingham, Alabama 35223 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA ) SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by FIRST UNION MORTGAGE CORPORATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by ALAN S. LUTHER and WIFE, LESLEE LUTHER recorded in Volume 1999-2245 Page , of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT, its SENIOR VICE PRESIDENT on this APRIL 30, 1999.

JOHNSON A ASSOCIATES MORTGAGE CO., INC.

BY:

BETTY J KNIGHT

SENIOR VICE PRESIDENT ITS

WITNESS:

ATTEST:

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA) JEFFERSON COUNTY) Inst # 1999-26032

06/55/1999-56035

09:57 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50

00i CRH

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 30TH day of

APRIL, 1999.

Notary Public

My commission expires 1/11/2000 asct of said