

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #004946554 "Sandlin" Lender ID:004946554/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 08/19/97, made and executed by
THOMAS MARC SANDLIN, AND KIMBERLY NOBLE SANDLIN HIS WIFE to secure payment of
the principal sum of \$148,608.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/25/97 as
Instrument No. 1997-27025 is now Paid and Satisfied, and is therefore
discharged.

Property Address: 276 Kentwood Dr, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
present to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On 08/16/2001 (DATE)

By: [Signature]
EDWARD STANLEY/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 4-9-99, Before me, AVI C. PATEL, a Notary Public in and for Los Angeles
County, in the State of California, personally appeared EDWARD STANLEY/VICE
PRESIDENT, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Document Prepared By:
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
PAF*19990408-0134 ALB#ELB 01117 SHELBY AL BAT: 10000004946554 KXALDOM1

Inst # 1999-25731

06/18/1999-25731
02:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 1998 8.50