

STATE OF ALABAMA

JEFFERSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

OF BIRMINGHAM

, acknowledges full payment of the indebtedness secured by that certain

Real Property) (~~Personal Property~~) mortgage executed by

JOHN C. WHEELER AND WIFE, JANET A. WHEELER

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,

Book No. 1996, Page No. 42743, (and assigned to

Book No. , Page ,) and the undersigned does further hereby release

and satisfy said mortgage.

DESCRIPTION

SEE EXHIBIT A

Inst # 1999-25672

06/18/1999-25672
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 10th day of JUNE, 1999.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY:

WILLIAM G. SANDERS, JR.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

WILLIAM G. SANDERS, JR.

whose name (as EXECUTIVE VICE PRESIDENT

National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 10th day of JUNE, 1999

THIS INSTRUMENT WAS PREPARED BY

COLLATERAL CLERK

Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

P.O. BOX 10686

BIRMINGHAM, AL 35202-0686

LN # 3188752

Lot 727, according to the Survey of Highland Lakes, 7th Sector, as recorded ^{an Eddleman} in Map Book 20, Page 58 A, B & C, in the Probate Office of Shelby County, Alabama; Community being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 7th Sector, recorded in Instrument #1995-28389, in the Probate Office of Shelby County, Alabama.

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