STATE OF ALABAMA }

ARRESTS COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, OF BIRMINGHAM acknowledg					
Real Property) (Feetakal Property) mortgage					
JOANNE W, CAIN, AN UNMARRIED WOMAN					
				SHELBY	
which said mortgage was recorded in the office					
nINST # Book No, P	age No	11407	_, (and assigne	ed to	
n, Page	 —	_,) and th	e undersigned	does furthe	r hereby release
ind satisfy said mortgage.					
•	Inst	; + 199	9-25667		
		. o. u 9 9 9)-25667		
•	4.0 ± 0.1	7 AM CE	RTIFIED		
•	SHELB.	A CONTA SADE 301 CEH	E OF PROBATE 8.50		
		001 2.0			
In Witness Whereof, the undersigned, No.	ATIONAL	BANK OF	COMMERCE OF	BIRMINGHAN	<u> </u>
has caused these presents to be executed this					, 19 <u>99</u>
					65 5 5 5 M 1 M 201 4 M
		NAT	ONAL BANK OF	COMMERCE	OF BIRMINGHAM
		BY:	T. CHRIS PA	I D	
		ITS:	VICE PRESID		
STATE OF ALABAMA)					
STATE OF ALABAMA } JEFFERSON COUNTY					
1, the undersigned Notary Public, in and for	sald Cou	nty in said	State, hereby cer	tify that	
T. CHRIS PATTY At lonal Bank of Commerce of B'hamorporati	whose (name (03 ned to the I	foregoing Instrum	nent, acknowl	edged before me o
this day that, being informed of the contents of the same voluntarily (for and as the act of said corpor	e Instrum	ent, he (as	ruch officer and	with full auth	ority,) executed ti
Given under my hand and Official seal this		day of	JUNE		, <u>19 99</u>
THIS INSTRUMENT WAS PREPARED BY			£116	. a.a	11 0 67
COLLATERAL CLERK			Notary Public	<u> </u>	L 1
NATIONAL BANK OF COMMERCE OF BIRMINGHAP.O.BOX 10686	AM			RECEPTATE OF ALAP	
BIRMINGHAM, AL 35202-0686				ISSION EXPIRES RU NOTARY PUBLIC	
LN # 3195955					