

TRANSFER AND ASSIGNMENT
FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC, 2100 PARKLAKE
DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL, ASSIGN, TRANSFER, SET
OVER AND CONVEY UNTO

Green Tree Financial Corp.-ALABAMA

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT IN THE AMOUNT OF
\$103,500.00 BY DONALD DICKERSON AND PEGGY S. DICKERSON, HUSBAND AND WIFE DATED
FEBRUARY 25, 1999 AND RECORDED IN DEED BOOK _____, PAGE _____
OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL
PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN
TRANSFERRED AND ASSIGNED UNTO THE SAID

Rec Inst no 1999-12742

Green Tree Financial Corp.-ALABAMA

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE
SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY
SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS _____ DAY OF MAR 24 1999
1999.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC

BY 
YVONNE REEVES
ASSISTANT VICE PRESIDENT


WENDI MERRITT
UNOFFICIAL WITNESS

Inst # 1999-25061

STATE OF GEORGIA

BARROW COUNTY

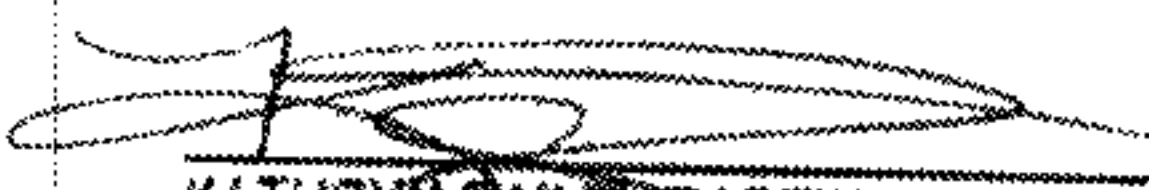
06/15/1999-25061
08:59 AM CERTIFIED
SHELBY COUNTY JUNE 8 11:00
JUN 8 11:00

AFFIDAVIT OF PROBATE

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, ON THIS DAY PERSONALLY APPEARED YVONNE REEVES, ASSISTANT VICE
PRESIDENT OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC, KNOWN TO ME TO BE THE
PERSON AND OFFICER WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND
ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES AND
CONSIDERATION THEREIN EXPRESSED AND AS THE ACT AND DEED OF SAID CORPORATION
AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE _____ DAY OF MAR 24 1999
1999.

THIS INSTRUMENT WAS DRAWN AND
PREPARED BY KATHRYN PARTIN
SOUTHERN ATLANTIC FINANCIAL SERVICE, INC
2100 PARKLAKE DRIVE, NE, SUITE B
ATLANTA, GA 30345


KATHRYN DAILEY PARTIN
NOTARY PUBLIC
MY COMMISSION EXPIRES JANUARY 14, 2002

From the Southwest corner of the NW¼ - NW¼ of Section 9, Township 20 South, Range 2 East, Shelby County, Alabama, thence proceed N 2°10'43"E along the West boundary of said quarter-quarter section for 190.93 feet; thence S 89°24'52"E 289.58 feet to the point of beginning of herein described parcel of land; thence from said point of beginning continue S 89°24'52"E 366.34 feet to a point on the West side of a County Paved Road; thence S 1°14'00"W along the West side of said Highway for 600.40 feet; thence N 88°52'42"W 361.32 feet; thence N 0°45'13"E 596.98 feet, back to the point of beginning. A part of the NW¼ of the NW¼ and the SW¼ of the NW¼ all in Section 9, Township 20 South, Range 2 East, Shelby County, Alabama.

Inst # 1999-25061

06/15/1999-25061
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00