Pieuse Return To: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000 58-22-6-13-0-000-023

206893242

011-4429052-703

ASSIGNMENT OF LIEN TAX ID # 58-22-6-13-0-000-023

The State of ALABAMA COUNTY OF SHELBY

Know All Men by These Presents:

acting herein by and through its duly authorized That CTX MORTGAGE COMPANY officers, hereinafter called transferor, of the County of DALLAS State of , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER RAXAT CHASE MANHATTAN MORTGAGE CORPORATION VALUABLE CONSIDERATION, to it in hand paid by hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed. Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and hens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed

and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights. equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

WILLIAM ED BLACK AN UNMARRIED WOMAN

CHASE MANHATTAN MTG. CORP. 1500 NORTH 19TH STREET **MONROE**, LA 71201

and payable to the order of CTX MORTGAGE COMPANY the sum of \$ 73,926.00 dated TANUARY 29, 1 payable in monthly installments as therein provided. Said note being secured by Security instrument of even date therewise SHELBY County, ALABAMA therein expressed on the following described lot, tract, or parcel SHELBY County, ALABAMA All that tract or parcel of land as shown on Scientists.	and secured by the liens of land lying and being situated in to wit: hedule "A" attached hereto
which is incorporated herein and made a part here of SHE CBY COUNTY ALABAMA	THIS DOCUMENT PREPARED BY CTX MORTGAGE COMPANY 2728 N. HARMOOD CALLAS, TX 75201-1516 ORAMN BYENGLISH
ATTEST: 1999 ATTEST: BY: BY: SUSAN	undersigned, this 29th day of X MORTGAGE COMPANY

 $\mathcal{T}X$ THE STATE OF **COUNTY OF**

DALLAS BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared SUSAN ELLIS, DOCUMENT SIGNER known to me to

be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

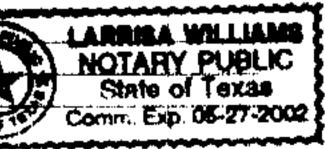
Given	Under	Му	Hand	and	Seal	of Office this the	29th day of	JANUARY	,	1999	
						Jane	uv_{ℓ}	ju			

Notary Public in and for the State of

the County of

Printed Name:

My Commission Expires



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CTX040M (012897)

SCHEDULE "A."

ANNIATIVES

LEGAL DESCRIPTION

Commence at the NE corner of the SW 1/4 of the SE 1/4 of Section 13, Township 21 South, Range 2 West; thence run west along said 1/4-1/4 line a distance of 167.44 feet to the point of beginning; thence continue along last described course a distance of 362.87 feet; thence turn an angle of 89 degrees 47 minutes 48 seconds left and run a distance of 381.94 feet to the north right of way of Hwy. 26; thence turn an angle of 97 degrees 25 minutes 31 seconds left and run a distance of 366.00 feet along said right of way; thence turn an angle of 82 degrees 35 minutes 10 seconds left and run a distance of 335.93 feet to the point of beginning.

According to the survey of Rodney Shiflett, dated January 20, 1999.

Inst + 1999-24977

D6/14/1999-E4977
D1:35 PM CERTIFIED
SELF COMY RICE F PRINTE
UR NG 11.86

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