

PARTIAL RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by _____

Beaver Creek Preserve, LLP

which said mortgage was recorded in the Office of the Judge of Probate of _____
Shelby County, Alabama, in Mortgage Book Inst. # 1997-42265, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto _____

Beaver Creek Preserve, LLP all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

Lots 15 & 112, according to the survey of Beaver Creek Preserve, First Sector, as recorded in Map Book 24, Page 63, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 8th day of June, 19 99.

FIRST COMMERCIAL BANK

BY: _____

Mike R. Washburn

ITS: Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Mike R. Washburn, whose name as Senior Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 8th day of June, 19 99.

Mary A. Corra
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: _____
BONDED TERM NOTARY PUBLIC UNDER WRITERS

Inst # 1999-24886

06/14/1999-24886
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WMS 8.50