

This Document
Prepared by: Kathleen Sokolowski
BankAtlantic
2981 Gateway Drive
Pompano Beach, FL 33069
Loan No.: 10027993

When Recorded Return to:
BankAtlantic
2981 Gateway Drive
Pompano Beach, FL 33069
Attn: Jean M. Elm

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage is made and entered into as May 10, 1999 from Bankers Trust Company of California, N.A. as Trustee for Resolution Trust Corporation, Series 1992-11 of 3 Park Plaza, Irvine, CA ("Assignor") to BankAtlantic whose precise address is 2981 Gateway Drive, Pompano Beach, FL 33069 ("Assignee")

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these present hereby grants, bargains, sells, transfers and sets over unto the Assignee, its successors, transferees and assigns forever, in trust, all of the right, title and interest of said Assignor in and to the following deed of trust describing land therein, duly recorded in the Office of the County Recorder of Shelby County, State of ~~Alabama~~, as follows:

Mortgagor: L. Ray Estep and wife, Melinda S. Estep
Mortgagee: Jefferson Federal Savings and Loan Association
Original Balance: \$71255.55
Document Date: 07/01/78
Date Recorded: 06/07/78
Instrument No:
Book: 378
Page: 988
Tax Parcel ID Number:
Property Address: 1825 Hamilton Road
Pelham, AL 35124
Township or Borough:

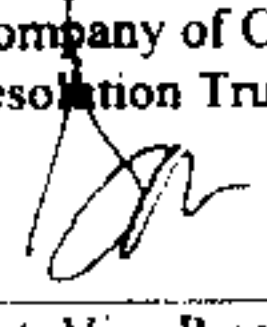
Property Described as follows:
Property more fully described in above referenced Mortgage

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse.

Signed and delivered in the
presence of:

Bankers Trust Company of California, N.A.
as Trustee for Resolution Trust Corporation,
Series 1992-11

By: 
Dave Co, Asst. Vice President

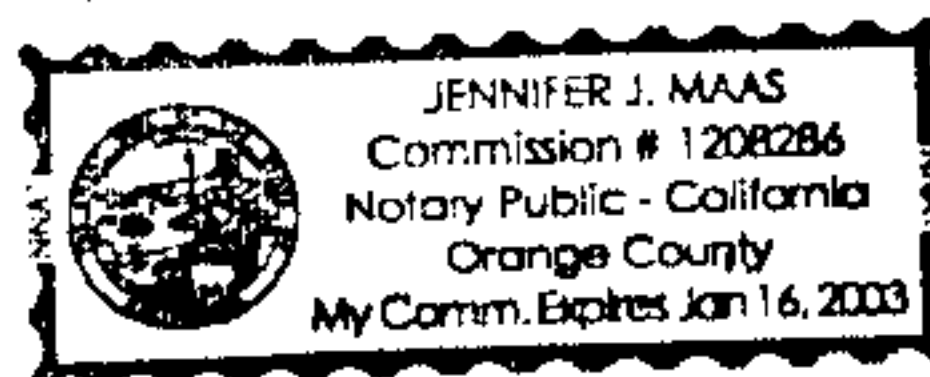
STATE OF CALIFORNIA)
) ss.
COUNTY OF Orange)

On MAY 13 1999, before me the undersigned, a Notary Public in and for said State, personally appeared Dave Co, Asst. Vice President of Bankers Trust Company of California, N.A. as Trustee for Resolution Trust Corporation, Series 1992-11, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Notary Public or Seal





Inst # 1999-24852

06/14/1999-24852

09:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00

002 NWS

812
MORTGAGE

00-10-037993

THIS MORTGAGE is made this 5th day of June, 1999, between the Grantor, L. Ray Batop and wife, Melinda S. Batop (herein "Borrower"), and the Mortgagee, Jefferson Federal Savings and Loan Association, a corporation organized and existing under the laws of the State of Alabama, whose address is 215 North 21st Street Birmingham, Alabama 35203 (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of Seventy Two Thousand and no/100 Dollars, which indebtedness is evidenced by Borrower's note dated June 5, 1978 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 2007

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the County of Shelby, State of Alabama:

Lot 167, according to the Map of Chandalar South, Third Sector, as recorded in Map Book 6, Page 68, in the Probate Office of Shelby County, Alabama. Situated in the Town of Pelham, Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the property herein conveyed to mortgagors simultaneously herewith.

Inst # 1999-24852

06/14/1999-24852
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 HNS 11.00

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION

JEFFERSON FEDERAL BUILDING
215 NORTH 21ST STREET
BIRMINGHAM, ALABAMA 35203

which has the address of 1825 Hamilton Road Pelham
(Street) (City)
Alabama 35124 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.