

STATE OF ALABAMA

COUNTY OF SHELBY

**STATUTORY WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS that FEDERAL HOME LOAN MORTGAGE CORPORATION, organized and existing under the laws of the United States of America, the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations hereby acknowledged to have been paid to the said Grantor by PHILLIP MARK CARMICHAEL the Grantee, does hereby, subject to the provisions hereinafter contained, GRANT, BARGAIN, SELL AND CONVEY unto the Grantee all that real property located in the County of Shelby, State of Alabama, described as follows:

Lot 2, Block 3, according to the survey of Pine Hills Subdivision, as recorded in Map Book 4, Page 45, in the Probate Office of Shelby County, Alabama.

EXCEPTING THEREFROM such oil, gas and other minerals in, on and under said property, together with all rights in connection therewith as have been previously reserved by or conveyed to others than the Grantor, but including in this conveyance such oil, gas and other minerals and rights in connection therewith, as are owned by Grantor.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said Grantee, forever.

**THIS CONVEYANCE IS MADE SUBJECT TO:**

1. 30 foot building line, as shown by recorded map;
2. Restrictions as shown by recorded map;
3. Permit to Alabama Power Company Deed Book 101, Page 460; Deed Book 160, Page 400 and Deed Book 188, Page 303; and
4. Easement to Gas Board of Vincent, recorded in Deed Book 206, Page 568 and Deed Book 206, Page 569.

RECORDING REFERENCES HEREIN REFER TO THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the Grantor has hereunto caused these presents to be executed on this the 4 day of June, 1999.

06/10/1999-24346  
10:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 NWS 12.00

Inst # 1999-24346

**FEDERAL HOME LOAN MORTGAGE CORPORATION, organized and existing under  
the laws of the United States of America, Grantor**

BY:

*Patti Brehm*  
Patti Brehm,  
Assistant Treasurer

ITS:

**STATE OF TEXAS )**

**COUNTY OF DALLAS )**

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Patti Brehm, whose name as Assistant Treasurer of **FEDERAL HOME LOAN MORTGAGE CORPORATION**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation acting in its capacity as attorney-in-fact as aforesaid.

GIVEN under my hand and notarial seal on this the 4th day of June, 1999.

*Cottie Stephens*

(SEAL)

**NOTARY PUBLIC**

My Commission Expires:



**GRANTEE'S ADDRESS:**

113 Raleigh Avenue

Homewood, AL 35209

**THIS INSTRUMENT PREPARED BY:**

RAY G. RILEY, JR., ESQ.  
1110 Montlimar Drive, Suite 200  
Mobile, Alabama 36609

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