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This form was prepared by Gens W. Gray, Jr. BIRMINGHAM. ALABAHA 35209 address: 2100 SouthBridge Parkway, Suite 638 tel. no: 205 879 3400

## ABSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600. BIRMINGHAM. AL 35216, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION, ITS</u> SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE . (herein "Assignee"), whose address is P.O Box 12785 Birmingham. AL 35202-6785 , a certain Mortgage dated HAY 28, 1999 , made Deborah O. Harris, a single person and executed by \_\_\_ to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of FIFTY FOUR THOUSAND NINE HUNDRED AND NO/100--DOLLARS(\$54900.00) which Mortgage is of record in Book, Volume or Liber No. SHELBY at page \_\_\_\_\_ of the Probate Records of \_\_\_ County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 28, 1999

SCOTT MORTGAGE CORPORATION

George C. Hawkins, III ITS: Anthorized Signatory

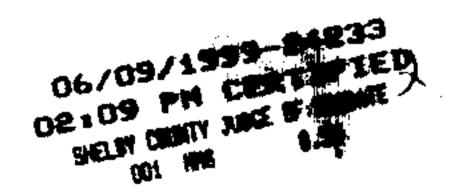
STATE OF ALABAMA COUNTY OF JEFFERSON

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I, the undersigned, a Notary Public in and for said County in said State hereby certify that George C. Hawkins, III , whose name as It's authorized signatory of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who Te known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the day of MAY 28, 1999 , 19\_\_\_\_\_.

| My commission | ехр | ires: 12-13-02  |
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| Thary         |     | /#              |
| Notary Public | "   | Mary B. Boyette |



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