

Inst # 1999-24222

WHEN RECORDED MAIL TO:

Southern Capital Resources Inc.
100 Century Park S Ste 200
Birmingham, AL 35226

06/09/1999-24222
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 RNS 8.30

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, PSC

2000 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated June 4, 1999, executed by

Don M. Neidhardt and wife, Diane E. Neidhardt

to
Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama

and whose principal place of business is 100 Century Park S Ste 200 Birmingham, AL 35226

and recorded in Shelby
State of Alabama

1999-24221

County Records,

described hereinafter as follows:

Lot 734, according to the Survey of Eagle Point, 7th Sector,
as recorded in Map Book 20, Page 18, in the Probate Office
of Shelby County, Alabama.
Mineral and mining rights excepted.

Commonly known as: 1000 Eagle Lake Circle Birmingham, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA
COUNTY OF Jefferson

(On May 27, 1999

(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the President
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public *David S. Matthews*
County,

My Commission Expires 05-15-02

BY: *Steve Hines*
ITS: President

BY:
ITS:

WITNESSES:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)