

206  
[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800697457



**TRANSFER AND ASSIGNMENT**

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100  
PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL,  
ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

Green Tree Financial Corp.-ALABAMA

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY ALTON I.  
DUGGER AND KATHY V. DUGGER, HUSBAND AND WIFE DATED NOVEMBER 13<sup>th</sup>, 1998  
AND RECORDED IN DEED BOOK \*E, PAGE        OF THE RECORDS OF SHELBY  
COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED,  
AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED  
UNTO THE SAID

Green Tree Financial Corp.-ALABAMA

*\* instrument # 1998-46590*

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO  
THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS  
THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS        DAY OF  
Dec 23 1998.

**SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.**

BY:

*[Signature]*  
YVONNE REEVES  
POST CLOSING MANAGER

*[Signature]*  
UNOFFICIAL WITNESS  
WENDI MERRITT

THIS INSTRUMENT WAS DRAWN AND PREPARED  
BY PAMELA JACKSON  
SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.  
2100 PARKLAKE DR., NE, SUITE B  
ATLANTA, GA 30345

STATE OF GEORGIA  
COUNTY OF JASPER

I, PAMELA D. LUTHI A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY  
CERTIFY THAT YVONNE REEVES PERSONALLY CAME BEFORE ME THIS DAY AND  
ACKNOWLEDGED THAT SHE IS POST CLOSING MANAGER OF SOUTHERN ATLANTIC  
FINANCIAL SERVICES, INC. AND ACKNOWLEDGED, ON BEHALF OF SOUTHERN ATLANTIC  
FINANCIAL SERVICES, INC. THE DUE EXECUTION OF THE FOREGOING INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL, THIS THE        DAY OF Dec. 23 1998, 1998

*[Signature]*  
NOTARY PUBLIC  
PAMELA D. LUTHI  
Notary Public, Jasper County, Georgia  
My Commission Expires Jan. 14, 2002

Inst # 1999-23903

06/07/1999-23903  
01:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

LOT 150, ACCORDING TO THE FINAL RECORD PLAT OF GREYSTONE FARMS, GUILFORD PLACE-PHASE I, AS RECORDED IN MAP BOOK 20, PAGE 105, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-23903

06/07/1999-23903  
01:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

which has the address of 4124 GUILFORD ROAD, BIRMINGHAM, AL 35242.

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