86138

0XXX088337 This instrument prepared by: Admiral Funding, LLC 300 Office Park Drive, Ste 216 Birmingham, AL 35223

[WHEN RECORDED RETURN TO] NTC ATTEN DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIPORNIA GREENTREE LOAN: 6800688332

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sett, assign, transfer and convey unto Green Tree Financial Corp.,- ALABAMA its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 11/16/98, in the principal sum of \$88,350.00, from ROY C. HOBBS & TERESA J. KENNEDY , as Mortgagor(s), to Assignor, as Mortgagee, as recorded at

the Probate indebtednes	Office in Book	HOLD unto Assignee, its	198-46841 successors and assigns, forever. uted this Assignment, through its duly	
STATE OF	ALABAMA)		
JEFFERS(ON COUNTY)		
Gene Boiti	I, the undersigned, nott, whose name as		r said County and State, hereby certify that Daws, whose name as Shipping Manager of ny is signed to the foregoing instrument, and	

Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 12/2,1/98

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 7-14-00

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Inst + 1999-23890

06/07/1999-23890 01:44 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 002 MMS

Howker Ray

Lot 22, according to the Survey of Braelinn Village, Phase I, as recorded in Map Book 11, Page 100 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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