

Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, FIDAL DOCS
Dallas, TX 75219-9000

Inst # 1998-42901

11/02/1998-42901
08:23 AM CERTIFIED
SHELBY COUNTY MORTGAGE
001 CM 1.50

Inst # 1999-23748

06/07/1999-23748
09:53 AM CERTIFIED
SHELBY COUNTY MORTGAGE
001 CM 1.50

206892730

ASSIGNMENT OF LIEN TAX ID # 13-9-22-4-001-001-183

The State of ALABAMA
COUNTY OF SHELBY

, Know All Men by These Presents:

THE CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
HOWARD C. BLAIR, JR. AND
ERIN J. BLAIR HUSBAND AND WIFE

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HAWTHOOD
DALLAS, TX 75201-1516
DRAWN BY: MHA-DIXON

and payable to the order of CTX MORTGAGE COMPANY
the sum of \$ 125,000.00 dated MAY 22, 1998 and bearing interest and due and
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
SHELBY County, ALABAMA and secured by the liens
herein expressed on the following described lot, tract, or parcel of land lying and being situated in
SHELBY County, ALABAMA to wit:

LOT 86, ACCORDING TO THE SURVEY OF BRIDLEWOOD PARC, SECTOR THREE, AS RECORDED
IN MAP BOOK 20, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
MINERAL AND MINING RIGHTS EXCEPTED.

RECORDED 6-2-98 AT _____ AM/PM
DOCUMENT NO. 9920976 BK _____ PG _____
OF SHELBY COUNTY ALABAMA

RE: Property Address 5004 BRIDLEWOOD PARC LANE
HELENA, ALABAMA 35080

EXECUTED, without recourse and without warranty on the undersigned, this 22nd day of
MAY 1998 CTX MORTGAGE COMPANY

ATTEST: Wayne Cargile
WAYNE CARGILE
ASSISTANT SECRETARY

BY: Trisha Norlie
TRISHA NORLIE
DOCUMENT SIGNER

THE STATE OF TX
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
TRISHA NORLIE, DOCUMENT SIGNER known to me to
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and
in the capacity therein stated.

Given Under My Hand and Seal of Office this the 22nd day of MAY 1998

Notary Public in and for the State of _____
the County of _____
Printed Name: _____
My Commission Expires _____

