

FMG #: 0058047466  
NAME: WILLIAM S WHITE  
P/O DATE: 05/03/1999  
THIS INSTRUMENT PREPARED BY:

BETTY M. FLICK  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM S. WHITE AND CHRIS H. WHITE, HUSBAND AND WIFE

ALLIANCE MORTGAGE COMPANY, DBA ALLIANCE MORTGAGE  
to COMPANY, INC.

dated August 25th, 1997, and recorded on 09/05/1997 in Mortgage Record  
page, and or Instrument # 1997-28540, of the  
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 19, ACCORDING TO THE SURVEY OF CHADWICK, SECTOR 2, AS RECORDED IN MAP  
BOOK 17, PAGE 127, IN THE PROBATE OFFICE FOR SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 17th day of May, 1999.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT SECRETARY

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of May  
1999, personally appeared JULIE MULHERN  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/28/2000

DANA ANDREWS  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 28, 2000

Dana Andrews  
Notary Public  
DANA ANDREWS

AFTER RECORDING, FORWARD TO:  
WILLIAM S WHITE  
142 CHADWICK DR

HELENA AL 35080

AL\_REL (040)