

68000767375

129,795.00

STATE OF ALABAMA

COUNTY OF SHELBY

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100 PARKLAKE DRIVE, N.E., SUITE 18, ATLANTA, GEORGIA 30346, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

Green Tree Financial Corp.-ALABAMA

ITS SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT IN THE AMOUNT OF \$129,795.00 BY COLETTE E. LEE, AN UNMARRIED WOMAN DATED FEBRUARY 24th, 1999 AND RECORDED IN DEED BOOK _____, PAGE _____ OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO SAID

Rec. Inst no. 1999-08530

Green Tree Financial Corp.-ALABAMA

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS _____ DAY OF MAR 11 1999 1999.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY: [Signature]
YVONNE REEVES
ASSISTANT VICE PRESIDENT

Inst # 1999-23539

[Signature]
WENDI MERRITT
UNOFFICIAL WITNESS

STATE OF GEORGIA
COUNTY OF JASPER

06/04/1999-23539
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

AFFIDAVIT OF PROBATE

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED YVONNE REEVES, ASSISTANT VICE PRESIDENT OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., KNOWN TO ME TO BE THE PERSON AND OFFICER WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE _____ DAY OF MAR 11 1999 1999

[Signature]
PAMELA D. LUTHI
NOTARY PUBLIC
JASPER COUNTY, GEORGIA
MY COMMISSION EXPIRES JAN. 14, 2002

THIS INSTRUMENT WAS DRAWN AND PREPARED BY PAMELA JACKSON

[WHEN RECORDED RETURN TO]
NTC - ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800767375

NC



Exhibit "A"

Lot 23, according to the Survey of Stonehaven, First Addition, as recorded in Map Book 23 page 95 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

The proceeds of this loan have been applied to the purchase price of the herein described property.

Inst # 1999-23539

06/04/1999-23539
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

Ca