

408037

AW15000

Inst. # 1999-23381

06/03/1999-23381

12:45 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 SNA 13.50

Recording Requested By/Return To:

ONNIE DICKERSON  
1920 VALLEY ROAD  
BIRMINGHAM, ALABAMA 35244

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242

does hereby grant, sell, assign, transfer and convey, unto  
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of  
the State of Alabama  
32 Commerce Street, Montgomery, Alabama 36104 3509

a certain Mortgage dated APRIL 16, 1999  
ROSEMARY J. LONG, A SINGLE PERSON

therein "Assignee"), whose address is

, made and executed by

whose address is 4538 LAKE VALLEY DRIVE  
BIRMINGHAM, ALABAMA 35244

to and in favor of  
CYMA MORTGAGE CORP.

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED THIRTY-SEVEN THOUSAND SEVEN HUNDRED FIFTY AND NO/100  
(\$ 137,750.00 )

(include the Original Principal Amount) Instrument #1999-16476

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ for as  
No. \_\_\_\_\_ of the \_\_\_\_\_ Records of SHELBY  
County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

Alabama Assignment

COMPASSIONATE LENDING - BULL 521 7/97

Page 1 of 1

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
 APRIL 16, 1999

CYMA MORTGAGE CORP.

Witness

Witness

Attest

Seal:

By: Mary Hardin  
 (Signature)

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
 972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA  
 County of SHELBY  
 I, SANDY OLIVER

, a Notary Public in and for said County in said State, hereby certify that  
MARY HARDIN

whose name as VICE PRESIDENT of the  
 CYMA MORTGAGE CORP.

, a corporation, is signed to the  
 foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
 the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
 for and as the act of said corporation.

Given under my hand this the 16th day of APRIL, 1999

[Individual Acknowledgment]

State of \_\_\_\_\_  
 County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
 hereby certify that  
 CYMA MORTGAGE CORP.  
 whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
 day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
 same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_

## EXHIBIT "A"

**Lot 13, according to the Map of Southlake Townhomes, as recorded in Map Book 12, Page 78,  
in the Office of the Judge of Probate of Shelby County, Alabama.**

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

Inst # 1999-23381

06/03/1999-23381  
12:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 SMA 13.50