

Shelby

COUNTY

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from Maria L Emfinger to Avco Financial Services of Alabama, Inc., dated the 25 day of February, 19 91, and recorded in Book 332 at page 569; and for said consideration, receipt of which is hereby acknowledge, the undersigned does hereby remise, release, quitclaim and convey unto Maria L Emfinger, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in Shelby County, Alabama, to-wit:

see attached exhibit "A"

Inst # 1999-23271

06/03/1999-23271  
09:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00

TO HAVE AND TO HOLD unto the said Maria L Emfinger, their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 19 day of May, 1999.

THE INSTRUMENT PREPARED  
BY: Kim Aldrich

46 Greensprings Hwy

Bham, AL 35209

AVCO FINANCIAL SERVICES OF ALABAMA, INC. (L.S.)  
BY: [Signature]  
David Wall, its duly appointed Attorney-In-Fact, said power of attorney being recorded in Misc Book 40 at page 126, in the office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALABAMA

Shelby

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as attorney-in-fact of Avco Financial Services of Alabama, Inc., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19 day of May, 19 99.

[Signature]  
Notary Public

COMMISSION EXPIRES OCT. 7 2001

EXHIBIT "A"

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND RUN NORTH 660 FEET; THENCE RUN WEST 400 FEET TO THE POINT OF BEGINNING OF LAND HEREIN CONVEYED; THENCE CONTINUE WEST 71 FEET; THENCE RUN NORTH AND PARALLEL WITH THE WEST BOUNDARY OF LOT "F" OF LOT ONE IN BLOCK ONE OF NICKERSON'S SURVEY 1F HELENA ROAD TO THE INTERSECTION OF PATE DRIVE; THENCE RUN EAST ALONG THE SOUTH BOUNDARY OF SAID PATE DRIVE TO THE INTERSECTION OF SAID PATE DRIVE WITH THE WEST BOUNDARY LINE OF SAID LOT "F" OF LOT ONE, IN BLOCK ONE OF NICKERSON'S SURVEY OF HELENA ROAD; THENCE RUN SOUTH ALONG SAID BOUNDARY LINE 228.62 FEET TO POINT OF BEGINNING; ALL LYING IN SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST.

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11.00