06/02/1999-23170 02:04 PM CERTIFIED

KNOW ALL MEN BY THESE PRESENTS:

CBT-ALABAMEN COUNTY JUDGE OF PROBATE

CBT-ALABAMEN SHA 8.50

LIMITED POWER OF ATTORNEY (drawn by Crescent Bank & Trust Company)

After recording return to Crescent-115 Perimeter Ctr Pl. Ste 285 Atl., Ge 30346

That the undersigned,	The Hutson Compa	ny, Inc.	, (hereinafter referred to
as the "Correspondent	"), of the County of	Jefferson	and State of
Alabama	whose addr	ess is	41-1
has made and appointed. KenKnight, Patricial Parthiv Dave, Stacy More Jemille Robinson, Bor Jasper, County of Pick Suite 285, 115 Perime and in my name and stand in my name and	ilazzo, Depane Johnson ilazzo, Depane Johnson in J. Mallardi, of Cresens, and State of Georgeter Center Place, Atlantead to:	ESENTS does in A. Fowler, Jr., Pa on, Sheila Best, Jo scent Bank and I gia, each of whom its, Georgia 3034	ske, constitute and appoint Robert iti Greenfield, Michael P. Leddy, udith L. Peacock, John Kaminer, frust Company, of the City of se address is The South Terraces, 46, my true and lawful attorney for
and Trust Company of deed, security instrum deed of trust, security	r to any other assigned ent and note, including	or entity a certain , but not limited	nd transferring to Crescent Bank in mortgage, deed of trust, security to, an assignment of mortgage, longe for the following loan
transaction: Borrower(s) Name: Address of Property:	Jeffrey P. an 1013 Eagle Ho	llow Drive	. Cofield
Loan Number: 84	Birmingham, Al		hority to do and perform all and
every act and thing wi	hatsoever, requisite and purposes, as I might o	d necessary to be r could do if pers	done in and about the premises, as sonally present at the doing thereof, ing and confirming all that my said
ettomey shall lawfully	v do or cause to be done	e by virtue hereo	f. d this instrument to be executed in sident, this <u>12th</u> day
of May	19 99		N COMPANY INC.
		(Name of Co	orrespondent)  charter L. Hutson
		4140,	(Corporate Seel)
STATE OF Alabama COUNTY OFJef1	<u>fers</u> on		
in and f	Alabama , Jeffe or said sounty in said s	itate, hereby cert	the undersigner  fy that Graham D.  Hutson Recorporation
is signed to the forego	oing conveyance, and v	who is known to :	me, acknowledged before nveyance, (s)he, as such officer and
with full authority, ex	cocuted the same volun	tarily for and as	the act of said
corporation.  Given, under	my hand this 2th	day of May	, A.D. 19 <sup>9</sup>
	Notary Buh	Lon Wet	sion Expires: 10-7-45
	Tionary Table	40- P-W3 A.A444444	there were branched to the terminal to the terminal termi