

This form was prepared by Courtney Mason & Assoc. PC
address: 1904 Indian Lake Drive Birmingham, AL 35244
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated May 28, 1999, made and executed by Robert M. Griffitts and wife, Katherine B. Griffitts, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of One Hundred Twenty Nine Thousand Two Hundred and no/100ths----- which Mortgage is of record in Book, Volume or Liber No. Inst # 1999-22827 at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 28, 1999.

SCOTT MORTGAGE CORPORATION
BY: [Signature]
ITS: Vice President Inst # 1999-22827

06/01/1999-22827
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
6.50
301 SMA

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Bob Hancock, whose name as Vice President of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 28th day of May, 19 99.

My commission expires: 2-20-03

[Signature]
Notary Public

PEGGY L. MURPHREE
MY COMMISSION EXPIRES FEBRUARY 20, 2003