Inst * 1999-Eers 06/01/1999-22735 11:19 AM CERTIFIED SHELEY COUNTY JUDGE OF PROBATE

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell,

Memphis, TN 38120 assign, transfer and convey, unto

AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009, a certain Mortgage dated 05/22/1999, made and executed by:

JEROME C. ROSE AND CAROLE B. ROSE HUSBAND AND WIFE

whose address is 2901 GLENSTONE CIRCLE, BIRMINGHAM, AL 35242 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in SHELBY of ALABAMA:

upon the County, State

such Mortgage having been given to secure payment of: Ninety-Nine Thousand Dollars only

(\$ 99,000.00

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 22734 (or as

No.) of the Records of SHELD!

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on φ

	Fourit y Nati	<u>ional Mortgage. Inc. </u>
Witness	By:	(Assignor)
Witness	P	(Signature)
Attest		
Seal:	-	
This Instrument Prepared By: Connie Sharpe 2 Perimeter Pk S, Ste 440 W, Birmingh	am, AL 35243	, address: , tel. no.: (423) 692-0605

1011932 (9808)

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State of TENNESSEE County/City of SHELBY, MEMPHIS On this 1st day of Sure

, in the year \\\^\G\G\\\ before me,

· Linda - S. Cose-

in and for said state, personally appeared ()

, a Notary Public

, of the Equity National Mortgage, Inc. NB

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE acknowledged to me that he/she executed the same for the purposes therein stated.

on behalf of said corporation and NOTARY PUBLIC PUBLIC ΑT

LARGE

MY COMMISSION EXPIRES: JULY 10, 2001

-1168B (9605)

Inst # 1999-22735

06/01/1999-22735 11:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50003 XXS