

STATE OF ALABAMA)

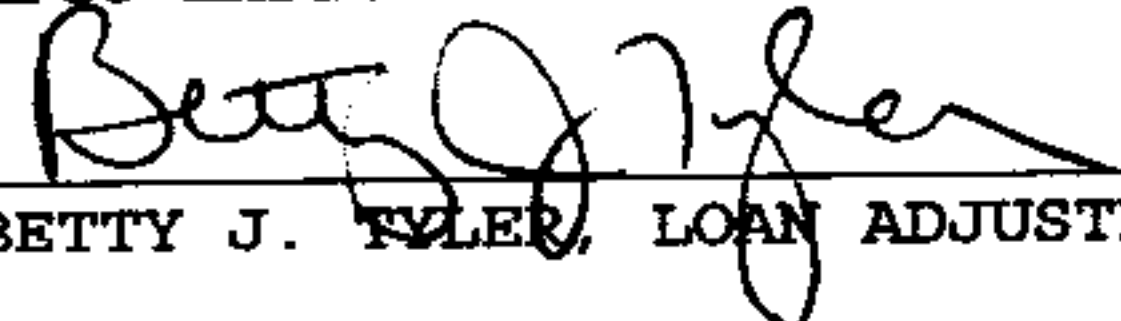
FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, **APCO EMPLOYEES CREDIT UNION**, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by **Wesley A. Sparkman and Julie A. Sparkman** which said mortgage was recorded in the office of the Judge of Probate of **Shelby County, Alabama**, in Book No. 1996, Page No. 12997, dated **April 12, 1996**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, **APCO EMPLOYEES CREDIT UNION**, has caused these presents to be executed this the 11th day of **May, 1999**.

APCO EMPLOYEES CREDIT UNION

  
BETTY J. TYLER, LOAN ADJUSTER

Inst # 1999-22671

06/01/1999-22671  
09:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 SNA

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that **Betty J. Tyler** whose name, as **Loan Adjuster of APCO EMPLOYEES CREDIT UNION**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 11th day of **May, 1999**.

My commissions expires:

My Commission  
Expires 10-15-2000

  
NOTARY PUBLIC

This Instrument prepared by:

Betty J. Tyler, Loan Adjuster  
APCO EMPLOYEES CREDIT UNION  
1608 7th Avenue, North  
Birmingham, AL 35203  
#1590280-67