

26-225-2
This instrument prepared by:
Admiral Funding, LLC

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800752104

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Corp., - ALABAMA its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 02/16/99, in the principal sum of \$126,825.00, from LAWRENCE E. THOMAS & KATHY D. THOMAS, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book _____, Page _____, of SHELBY County, Alabama, together with the indebtedness secured thereby.

Rec Inst no 1999-07957

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 25 day of FEBRUARY, 1999.

Admiral Funding, LLC

By: [Signature]

Its

By: Rolanda M. Daws

Its Shipping Manager

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Gene Boltrott, whose name as C. E. O. and Rolanda M. Daws, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 02/19/99.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: 7-24-00

[NOTORIAL SEAL]

Inst # 1999-22641

06/01/1999-22641
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 NWS

11.00

**Lot 9, according to the Survey of Apache Ridge, Sector 6, as recorded in Map Book 17,
Page 145, in the Probate Office of Shelby County, Alabama; being situated in Shelby
County, Alabama.**

Inst # 1999-22641

**06/01/1999-22641
09:25 AM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00**