

STATE OF ALABAMA )

SHELBY COUNTY )

### **FULL SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned David Branham, as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION, a national banking association, formerly known as UNIVERSITY CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Mortgage dated October 17, 1986 and executed by FIRST CHRISTIAN CHURCH OF BIRMINGHAM, INC., which Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Real Book 096, Page 360, and the undersigned does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, whose name as such officer of University Credit Union, has caused these presents to be executed this 13 day of April, 1999.

UNIVERSITY FEDERAL CREDIT UNION, a  
national banking association

By: David Branham  
Its: Real Estate Loan Officer

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that David Branham, whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 13 day of April, 1999.

Bruce C. Beard

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Oct. 24, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1999-22586

05/28/1999-22586  
02:58 PM CERTIFIED 50\1  
SHELBY COUNTY JUDGE OF PROBATE  
001 NMS 8.50

MTA