

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

Inst # 1999-22441
05/28/1999-22441
08:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Loan #: 0004717831 CODE: DATAP: LBM-DP NRS #: 47420 BIN #: 5-7-99B TO/ESC#:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **JACKIE G. SIMMONS AND EVELYN E. SIMMONS, HUSBAND AND WIFE** to **AMERIQUEST MORTGAGE COMPANY** dated **02/13/98** and recorded on: **02/23/98** as Instrument #: **1998-05968** in mortgage Book -- on Page -- (Re-Recorded: N/A Inst#: -- in Bk -- on Pg --) of the records in the office of the Recorder of **SHELBY County, AL** more particularly described as follows, to wit:
Propert Address: 937 6TH AVE NW, ALABASTER, AL 35007-

is **PAID AND SATISFIED** and is therefore discharged.

Assignments(if Russell County): Rec Dt: as Instrument#: in Bk: on Pg: From: To: Rec Dt: as Instrument#: in Bk: on Pg: From: To: Rec Dt: as Instrument#: in Bk: on Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, May 10, 1999.

AMERIQUEST MORTGAGE COMPANY
Mortgagee

BY *Marjorie Hobbs*
MARJORIE HOBBS, AGENT OF THE CORPORATION
for above Mortgagee

STATE OF CALIFORNIA
COUNTY OF ORANGE

On May 10, 1999 before me, IAN W. CUMMING, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared **MARJORIE HOBBS, AGENT OF THE CORPORATION**, of **AMERIQUEST MORTGAGE COMPANY**, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Ian W. Cumming
IAN W. CUMMING
Notary Public



1-AL-MTG.817 FE: SG 5-7-99B

This document prepared by: Suzanne Gonzalez, 17352 Daimler Street, #200, Irvine, CA 92614

(This area for notarial seal)